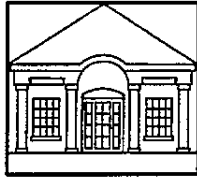


R. Scott Bunn \* + Δ  
Charles R. Chilton  
M. Lance Holden \*  
Robert J. Stambaugh  
Kelly P. Butz

\* Board Certified Civil Trial Lawyer  
+ Board Certified Business Litigation Lawyer  
Δ Also Admitted in Colorado



Sharit,  
Bunn &  
Chilton P.A.  
ATTORNEYS AT LAW

99 Sixth Street, S.W.  
Winter Haven, FL 33880-7900  
Telephone: (863) 293-5000  
Fax: (863) 293-2091

PO2000050960  
May 1, 2002

Honorable Katherine Harris  
Secretary of State  
Division of Corporations  
409 E. Gaines Street  
Post Office Box 6327  
Tallahassee, Florida 32314

800005450068--3  
-05/03/02--01059--008  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Re: **DISAPP, Inc.**

Dear Honorable Harris:

Enclosed herewith for filing are Articles of Incorporation and Resident Agent form for the above-captioned corporation. A copy of the Articles is also enclosed to be certified and returned to this office at your earliest convenience.

Our firm check in the amount of \$78.75 is enclosed to cover the following costs:

Filing Fee	\$ 35.00
Certified Copy	8.75
Resident Agent Form	<u>35.00</u>
Total.....	\$ 78.75

Thank you for your kind cooperation in this regard.

Very truly yours,

CHARLES R. CHILTON

FILED  
2002 MAY -3 PM 6:48  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

CRC/pas  
Enclosures

5/8/02

**ARTICLES OF INCORPORATION  
OF  
DISAPP, INC.**

**FILED**

2002 MAY -3 PM 6:48

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The undersigned incorporators, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt the following Articles of Incorporation.

**ARTICLE I - NAME**

The name of the corporation is **DISAPP, INC.**

**ARTICLE II - PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be 104 Burns Lane, Winter Haven, Florida 33884.

**ARTICLE III - PURPOSE**

The corporation is organized for the purpose of transacting any or all lawful business.

**ARTICLE IV - CAPITAL STOCK**

This corporation will have one class of stock and is authorized to have outstanding 10,000 shares (with a par value of \$1.00 per share) at any one time. The one class of stock has unlimited voting rights and, upon dissolution, is entitled to receive the net assets of the corporation.

**ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 104 Burns Lane, Winter Haven, Florida 33884, and the name of the initial registered agent of this corporation at that address is GARY KIDD.

## **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

There shall be a Board of Directors for this corporation, which shall consist of two (2) Directors initially. The number of Directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one. The names of the Directors are:

NATHAN H. BRASWELL, III  
GARY KIDD

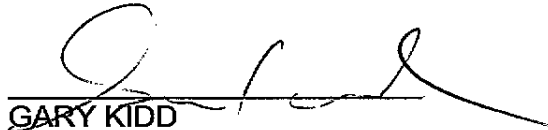
## **ARTICLE VII - INCORPORATOR**

The name and street address of the incorporator to these Articles of Incorporation is:

GARY KIDD  
104 Burns Lane  
Winter Haven, Florida 33884

The original incorporator of this corporation may sell, exchange, assign, or transfer all of the stock subscribed for in these Articles of Incorporation, and deliver these Articles of Incorporation, together with the good will and corporate franchises of this corporation to the transferees or assignees; and in such event, all current Directors shall thereupon expire and a new election shall be called and held by the transferees for the election of new Directors to hold office until their successors are elected and qualify thereafter in due course from time to time.

IN WITNESS WHEREOF, the incorporator has hereunto set his hand and seal  
and acknowledged and filed the foregoing Articles of Incorporation under the laws of the  
State of Florida, this 1<sup>st</sup> day of May, 2002. I hereby accept and  
agree to act in this capacity.

  
GARY KIDD

STATE OF FLORIDA  
COUNTY OF POLK

The foregoing was acknowledged before me by GARY KIDD, who is personally  
known to me, or who produced \_\_\_\_\_, as identification, this 1<sup>st</sup>  
day of May, 2002.

  
NOTARY PUBLIC-STATE OF FLORIDA

**FILED**  
2002 MAY -3 PM 6:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA