

**FILED**  
**Apr 28, 2003 8:00 am**  
**Secretary of State**

04-28-2003 91516 026 \*\*\*150.00

**2003 FOR PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P02000050942

1. Entity Name  
**MIA OF SOUTH BEACH, INC.**



Principal Place of Business  
 1439 ALTON ROAD  
 MIAMI BEACH, FL 33139

Mailing Address  
 1439 ALTON ROAD  
 MIAMI BEACH, FL 33139

10000000

☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **03-0443594** Applied For  
 Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
 Fee Required

## 6. Name and Address of Current Registered Agent

**HORNSTEIN, BRUCE H**  
**317 - 71ST STREET**  
**MIAMI BEACH, FL 33141**

## 7. Name and Address of New Registered Agent

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Sign in typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when applicable)

DATE

9. Election Campaign Financing  
 Trust Fund Contribution. ☐ \$5.00 May Be  
 Added to Fee

## 10. OFFICERS AND DIRECTORS

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| 10. OFFICERS AND DIRECTORS      |                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11             |      |
|---------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|------|
| TITLE                           | NAME                                                               | TITLE                                                             | NAME |
| <input type="checkbox"/> Delete | <b>D WIGODA, GINA</b><br>1439 ALTON ROAD<br>MIAMI BEACH, FL 33139  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete | <b>D WIGODA, EDITH</b><br>1439 ALTON ROAD<br>MIAMI BEACH, FL 33139 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete |                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete |                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete |                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete |                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 199.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF OFFICER OR DIRECTOR

4.24.03

Date