

P02000050928

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

(Document Number)

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notice*

FILED  
2010 MAR 23 AM 10:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*AR  
3/25/10*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Dissolution of corporation: MS Appraisal Services, Inc.

**DOCUMENT NUMBER:** P02000050928

The enclosed **Articles of Dissolution** and fee are submitted for filing. *Notice of Corporate Dissolution also enclosed*  
Please return all correspondence concerning this matter to the following:

Marlene B. Simon

(Name of Contact Person)

(Firm/Company)

P O Box 310668

(Address)

Miami, FL 33231-0668

(City/State and Zip Code)

For further information concerning this matter, please call:

Marlene B. Simon

(Name of Contact Person)

at ( 954 ) 364-7509

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☒ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FILED  
2018 MAR 23 AM 10:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FIRST: The name of the corporation as currently filed with the Florida Department of State:

MS APPRAISAL SERVICES, INC.

SECOND: The document number of the corporation (if known): P02000050928

THIRD: The file date of the articles of incorporation: May 3, 2002 [effective date May 1, 2002]

FOURTH: (CHECK AT LEAST ONE BOX)

☒ None of the corporation's shares have been issued.

☐ The corporation has not commenced business.

FIFTH: No debt of the corporation remains unpaid.


SIXTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.

SEVENTH: Adoption of Dissolution (CHECK ONE)

☐ A majority of the incorporators authorized the dissolution.

☒ A majority of the directors authorized the dissolution.

EIGHTH: Effective Date of Dissolution is 31. December, 2009

Signature: 

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Marlene B. Simon

(Typed or printed name of person signing)

Pres/CEO

(Title of Person Signing)

Filing Fee: \$35

## Notice of Corporate Dissolution

This notice is submitted by the dissolved corporation named below for resolution of payment of unknown claims against this corporation as provided in s. 607.1407, F.S.

This "*Notice of Corporate Dissolution*" is optional and is not required when filing a voluntary dissolution.

Name of Corporation: MS APPRAISAL SERVICES, INC

Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the *Articles of Dissolution*.

Description of information that must be included in a claim:

copy of contract showing date of transaction and signature evidencing that  
MS Appraisal Services, Inc was liable for the debt prior to Dec 31, 2009, the  
effective date of the dissolution.

Mailing address where claims can be sent: (Claims cannot be sent to the Division of Corporations)

P O Box 310668

Miami, FL 33231-0668

A claim against the above named corporation will be barred unless a proceeding to enforce the claim is commenced within 4 years after the filing of this notice.

Marlene B. Simon

Printed Name of the Person Filing

  
Signature of the Person Filing

**Fee: No charge if included with Articles of Dissolution. If filed separately \$35.00**