## P02000050529

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| 12-19-24                                |  |  |  |  |

Office Use Only



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10/07/24--01017--011 \*\*35.00



## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF COF            | RPORATION: CHAMPION CAR  | PET & TILE CLEANING.   | , INC.  | _  |
|------------------------|--|--|---|--|
| DOCUMENT N             | UMBER: P02000050529  |  |   |  |
|                        | icles of Amendment and fee are su  | ibmitted for filing.   |   |  |
| Please return all o    | correspondence concerning this ma  | atter to the following:  |   |  |
|                        | MARK ROOSA   |  | •   |  |
|                        |  | Name of Contact Person   | 1   |  |
|                        | CHAMPION HOME SERVI  | ICES INC.  |   |  |
|                        |  | Firm/ Company  |   |  |
|                        | 4603 37TH STREET EAST  |  |   |  |
|                        |  | Address  |   | <del></del>  |
|                        | BRADENTON, FL 34203  |  |   |  |
|                        |  | City/ State and Zip Cod  | e   | <del></del>  |
|                        |  |  |   |  |
|                        | F-mail address: (to be u   | sed for future annual report                                     | notification)   |  |
|                        | B-man address, (to be a  | section ratine annual report                                     | 110111101111  |  |
| For further inform     | nation concerning this matter, plea  | ise call:  |   |  |
|                        | 2  |  |   |  |
| MARK ROOSA             |  | 941<br>at (  | ) <u>232-4250</u><br>)  |  |
| Name of Contact Person |  | Area Co  | de & Daytime Telephone  | Number   |
| Enclosed is a che      | eck for the following amount made  | payable to the Florida Dep                                       | artment of State:   |  |
| ■ \$35 Filing F        | ee   | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                    | 2021 DE<br>SECR                                    |
|                        | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend<br>Division<br>The C<br>2415 i                             | Address Innent Section on of Corporations centre of Tallahassee N. Monroe Street, Suite assee, FL 32303 | 2024 DEC 19 MH 10:<br>SECRETABLE OF STALLAHRASSEE. |



November 25, 2024

MARK ROOSA 4603 37TH STREET EAST BRADENTON, FL 34203

SUBJECT: CHAMPION CARPET & TILE CLEANING, INC.

Ref. Number: P02000050529

We have received your document for CHAMPION CARPET & TILE CLEANING, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

SHANTELL BROWN Regulatory Specialist II

Letter Number: 724A00025701

12/19/24

## Articles of Amendment to Articles of Incorporation of

CHAMPION CARPET & TILE CLEANING, INC.

| t Corporation as current  | <u>tly filed with the l</u>   | Florida Dept. of Sta   | <u>ıte</u> )   |  |
|---|---|--|--|--|
|   |   |  |  |  |
| (Document Number  | of Corporation (if  | known)   |  |  |
| 006, Florida Statutes, this   | Florida Profit Co   | rporation adopts th  | e following amend  | ment(s) to   |
| me of the corporation:  |   |  |  |  |
| Champian  | Residential   | Services INC   | C. The n   | ew   |
| the word "corporation," '<br>orp," "Inc," or "Co".                                      | company," or "in<br>A professional co   | corporated" or the a   | abbreviation "Corp   | )., "  |
|   |   |  |  | -  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |   |  | SECRETURY S  | A B Constant   |
| registered office addres  | <u>s:</u>   |  | ie The S   | -<br>-<br>2  |
| Name of New Registered Agent HERNDEN, TRAPP, WESTFALL & GARDNER, LLC                    |   |  |  |  |
| 4702 26TH STREET W  |   |  |  |  |
| (Florida si   | reet address)   | <del></del>  | <del></del>  |  |
| BRADENTON   |   | , Florid   | a  | _  |
|   | (City)  |  | (Zip Code)   |  |
| red agent. I am familiar  | with and accept the   |  | position.  |  |
|   | (Document Number of 1006, Florida Statutes, this me of the corporation:  Champion The word "corporation," or "Co", or the abbreviation "P.A.  f applicable: FREET ADDRESS)  cable: OFFICE BOX)  d/or registered office address HERNDEN, TRAPP, WE 4702 26TH STREET W  (Florida statutes, this BRADENTON  canging Registered Agentaried agent. I am familiar | (Document Number of Corporation (if)  1006, Florida Statutes, this Florida Profit Come of the corporation:  Champion Residential the word "corporation," "company," or "in orp," "Inc," or "Co". A professional coor the abbreviation "P.A."  f applicable: TREET ADDRESS)  cable: DFFICE BOX)  d/or registered office address in Florida, everegistered office address: HERNDEN, TRAPP, WESTFALL & GAR.  4702 26TH STREET W  (Florida street address)  BRADENTON  (City)  canging Registered Agent: Treed agent. I am familiar with and accept the content of the company of the | (Document Number of Corporation (if known)  1006, Florida Statutes, this Florida Profit Corporation adopts the me of the corporation:  Champian Residential Services in the word "corporation," "company," or "incorporated" or the corp." "Inc," or "Co". A professional corporation name mor the abbreviation "P.A."  fapplicable: TREET ADDRESS)  cable: DFFICE BOX)  don't registered office address in Florida, enter the name of the registered office address: HERNDEN, TRAPP, WESTFALL & GARDNER, L.C.  4702 26TH STREET W  (Florida street address)  BRADENTON  , Florida (City)  canging Registered Agent:  The dagent. I am familiar with and accept the obligations of the care agent. | me of the corporation:  Chemain Residential Services INC. The nather word "corporation," "company," or "incorporated" or the abbreviation "Corporation "Inc." or "Co". A professional corporation name must contain the wear or the abbreviation "P.A."  [Applicable: [FREET ADDRESS]    Company   The name of the wear of the abbreviation or the wear or the abbreviation "P.A."  [Applicable: [FREET ADDRESS]    Company   The name of the wear of the position.    Company   The nation of the position of the position of the position.    Company   The nation of the position of the position.    Company   The nation of the position of the position. |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

. . .

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>P1</u>  | John Doe    |                 |
|-------------------------------|------------|-------------|-----------------|
| X Remove                      | <u>v</u>   | Mike Jones  |                 |
| _X Add                        | <u>\$V</u> | Sally Smith |                 |
| Type of Action<br>(Check One) | Title      | <u>Name</u> | <u>Addres</u> s |
| i) Change                     |            | _           |                 |
| Add                           |            |             |                 |
| Remove                        |            |             |                 |
| 2) Change                     |            |             |                 |
| Add                           |            |             | <del></del>     |
| Remove 3) Change              |            |             |                 |
| Add                           |            |             |                 |
| Remove                        |            |             |                 |
| 4) Change                     |            |             | 2021<br>SED     |
| Add                           |            |             | DEC             |
| Remove                        |            |             | AHR 19          |
| 5) Change                     |            |             | <u> </u>        |
| Add                           |            |             |                 |
| Remove                        |            |             | (T) 00          |
| 6) Change                     |            |             |                 |
| Add                           |            |             |                 |
| Remove                        |            |             |                 |

| ttach additional sheets, if necessary). (Be specific)                                      |                          |       |
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| an amendment provides for an exchange, reclassification, or cancellation of issued shares, |                          |       |
| rovisions for implementing the amendment if not contained in the amendment itself:         | 2024 DEC<br>SECKET       |       |
| (if not applicable, indicate N/A)  | DZY DEC<br>SECRE<br>TALL | 9     |
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|   | 10/1/2024   |   |
|---|---|---|
| The date of each amendment(s)                                       | adoption:   | , if other than the                           |
| date this document was signed.                                      |   |   |
| Effective date if applicable:                                       |   |   |
|   | (no more than 90 days after amendment fi  | le date)                                      |
| Note: If the date inserted in this document's effective date on the | block does not meet the applicable statutory filing requipepartment of State's records.   | irements, this date will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)   |   |
| ☐ The amendment(s) was/were a action was not required.              | dopted by the incorporators, or board of directors without  | shareholder action and shareholder            |
| ☐ The amendment(s) was/were a by the shareholders was/were          | dopted by the shareholders. The number of votes cast for sufficient for approval.   | the amendment(s)                              |
|   | pproved by the shareholders through voting groups. The jor each voting group entitled to vote separately on the am  |   |
| "The number of votes ca   | st for the amendment(s) was/were sufficient for approval  |   |
| by  | (voting group)  | •   |
|   | (voting group)  |   |
| 10/1/202  | 4   |   |
| Dated   | <u> </u>  |   |
| Signature   | Mark E Rosa   |   |
| selec   | director, president or other officer – if directors or officer<br>ted, by an incorporator – if in the hands of a receiver, trus<br>inted fiduciary by that fiduciary) |   |
|   | MARK ROOSA  |   |
|   | (Typed or printed name of person signing)   |   |
|   | PRESIDENT   |   |
|   | (Title of person signing)   | <del></del>                                   |

2024 DEC 19 AH 10: 48