

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |  | FILED<br>04 FEB 27 PM 3:38<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # P02000050499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                               |  |                                                                                                                      |  |
| 1. Corporation Name<br>Gold Star Color Graphics, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                               |  |                                                                                                                      |  |
| 2. Principal Office Address<br>15225 N.W. 77th Ave.<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3. Mailing Office Address<br>Same<br>Suite, Apt. #, etc.                      |  | 4. Date incorporated or Qualified To Do Business In Florida<br>04/30/04 90040 040 \$15                               |  |
| City & State<br>Miami Lakes FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | City & State                                                                  |  | 5. FEI Number<br>65-0831979<br>Applied For<br>Not Applicable                                                         |  |
| Zip<br>33014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Country<br>U.S.A.                                                             |  | 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                                                                                      |  |
| Name<br>Anthony G. Coleman, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                                                                                      |  |
| Street Address (P.O. Box Number is Not Acceptable)<br>3075 W. Hillsboro Blvd #207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                               |  |                                                                                                                      |  |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                               |  |                                                                                                                      |  |
| City<br>Deerfield Beach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                               |  |                                                                                                                      |  |
| State<br>FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                               |  |                                                                                                                      |  |
| Zip Code<br>33442                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                               |  |                                                                                                                      |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0605 or 617.3503, F.S. and agree to this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.                      |  |                                                                               |  |                                                                                                                      |  |
| Signature of Registered Agent<br>[Signature]<br>REGISTERED AGENT MUST SIGN<br>Date 2/23/04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                               |  |                                                                                                                      |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                               |  |                                                                                                                      |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                               |  |                                                                                                                      |  |
| Name of Officers and/or Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                               |  |                                                                                                                      |  |
| Street Address of Each Officer and/or Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                               |  |                                                                                                                      |  |
| City / State / Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                               |  |                                                                                                                      |  |
| 0 Roger Goldstein 15225 N.W. 77th Ave Miami Lakes FL 33014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                               |  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |  |                                                                                                                      |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |  |                                                                               |  |                                                                                                                      |  |
| SIGNATURE: [Signature]<br>DATE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br>2/23/04 205-558-9190<br>Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                               |  |                                                                                                                      |  |