## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Jan 16, 2008 8:00 am Secretary of State

| 1. Entity Name SHARPE FAMILY ENTERPRISES, INC.  |  |  |  |                         |              |  | 01-16-2008 90018 034 ***150.00              |   |                               |                           |                            |
|---|--|--|--|-------------------------|--------------|--|---|---|-------------------------------|---------------------------|----------------------------|
| Principal Place of Business   |  |  |  | ailing Address          |              | <b>4000</b> 403≈                                   |   |   |                               |                           |                            |
| 4927 SOUTHFORK DR.<br>LAKELAND, FL 33813  |  |  | 4927 SOUTHFORK DR.<br>LAKELAND, FL 33813 |                         |              |  | 400   |   |                               |                           |                            |
| 2. Principal Place of Business - No P.O. Box #  |  |  |  | 3. Mailing Address      |              |  |   |   |                               |                           |                            |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.                      |                         |              | 01092008   | Chg-P                                       | CR2E03  | 34 (12/06)                    |                           |                            |
| City & State  |  |  |  | City & State            |              |  | 4. FEI Numb                                 |   | <del></del>                   |                           | oplied For                 |
| Zip   | Country                                  |  |  | Zip                     | try          | 1  | of Status Desired                           |   | 8.75 Add                      | litional                  |                            |
| 6. Name and Address of Current  |  |  |  |                         |              |  | 7. Name and Address of New Registered Agent |   |                               |                           |                            |
| MUNDY, CRAIG A<br>4927 SOUTHFORK DR.<br>LAKELAND, FL 33813  |  |  |  |                         |              | Street Address (P.O. Box Number is Not Acceptable) |   |   |                               |                           |                            |
| <u> </u>  |  |  |  |                         |              | City   |   |   |                               | 7:- 0                     |                            |
| <u> </u>  |  |  |  |                         |              | ,  |   |   | FL                            | Zip Code                  |                            |
| 8. The above  | named entitions of regis                 | y submits this statement f   | or the p                                 | urpose of changing its  | registere    | ed office or registe                               | ered agent, or bo                           | oth, in the State of Flo                      | rida. I am fa                 | miliar with,              | and accept                 |
| o oogot   |  |  |  |                         |              |  |   |   |                               |                           |                            |
| SIGNATURE   | Signature, typed                         | or printed name of registered agen   | t and title i                            | tapplicable (NOT        | E: Registera | d Agent signature require                          | art when reinstation)                       |   | DATE                          |                           |                            |
| •   |  |  |  |                         |              | o ngom og rate o pagang                            | ,   | · · · · · · · · · · · · · · · · · · ·         |                               |                           |                            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  9. Election Campaign Fina Trust Fund Contribution |  |  |  |                         |              |  | 5.00 May Be<br>ded to Fees                  |   |                               |                           |                            |
| 10.   | ,  | OFFICERS AND   | DIREC                                    | TORS                    |              | ADDITIONS  | /CHANGES TO OFFI                            | CERS AND                                      | DIRECTORS                     | S IN 11                   |                            |
| TITLE   | DP                                       |  |  | ☐ Delete                |              |  |   |   | ☐ Change                      | ☐ Addition                |                            |
| STREET ADDRESS 4500 BETHLEHEM RD.   |  |  | NAME                                     |                         |              | E<br>ET ADDRESS                                    |   |   |                               |                           |                            |
| CITY-ST-ZIP MULBERRY, FL 33860  |  |  |  |                         | -ST-ZIP      |  |   |   |                               |                           |                            |
| TITLE   | DVP Delete                               |  |  |                         |              |  |   |   |                               | ☐ Change                  | ☐ Addition                 |
| NAME  | SHARPE,                                  | , ISHAM M III  |  | _ 5000                  | E            |  |   |   | 0.0g0                         |                           |                            |
| STREET ADDRESS  | l  | ITEHEAD ROAD   |  |                         | ET ADDRESS   |  |   |   |                               |                           |                            |
| CITY-ST-ZIP   |  | ITY, FL 33567  |  |                         | -1-          | -ST-ZIP  |   |   |                               |                           |                            |
| TITLE<br>NAME   | DS<br>SHARPE.                            | GARY N   |  | □ Delete                | TITLE<br>NAM | I  |   |   |                               | Change                    | Addition                   |
| STREET ADDRESS  | 5295 ALB                                 |  |  | ET ADDRESS              |              |  |   |   | ŀ                             |                           |                            |
| CITY-ST-ZIP   | MULBERRY, FL 33860                       |  |  |                         | CITY         | -ST-ZIP  |   |   |                               |                           |                            |
| TITLE   | DT                                       |  |  | ☐ Delete                | TITLE        |  |   |   | 1                             | Change                    | Addition                   |
| NAME  | WYNN, L                                  |  |  |                         | NAMI         |  |   |   |                               |                           |                            |
| STREET ADDRESS<br>CITY-ST-ZIP   | 5480 ALBRITON ROAD<br>MULBERRY, FL 33860 |  |  |                         |              | ET ADDRESS<br>- ST-ZIP                             |   |   |                               |                           |                            |
| TITLE   | D  | 111,112 00000  |  | ☐ Delete                | TITLE        |  |   |   |                               | ☐ Change                  | Addition                   |
| NAME  | SHARPE, JESSE W                          |  |  | □ Detete                | E            |  |   |   | change                        | C Modifier                |                            |
| STREET ADDRESS 1604 LEIGHTON  |  |  | <b>3</b>                                 |                         |              | ET ADDRESS   |   |   |                               |                           | ļ                          |
| CITY-ST-ZIP   | LAKELAN                                  | ID, FL 33803   |  |                         | CITY         | -ST-ZIP  |   |   |                               |                           |                            |
| TITLE   |  |  |  | ☐ Delete                | TITLE        |  |   |   |                               | Change                    | ☐ Addition                 |
| NAME<br>STREET ADDRESS  |  |  |  |                         | NAMI<br>STRE | E<br>Et address                                    |   |   |                               |                           | }                          |
| CITY-ST-ZIP   |  |  |  |                         |              | -ST-ZIP  |   |   |                               |                           |                            |
| 12.   hereby o  | certify that the                         | e information supplied wit   | h this fi                                | ing does not qualify fo | or the exe   | emptions containe                                  | d in Chapter 11                             | 9, Florida Statutes. I                        | further certif                | y that the ir             | formation                  |
| of the cor  | poration or the                          | rt or supplemental report i<br>he receiver or trustee emp<br>achment with an address | owered                                   | to execute this report  | as requir    | ture shall have the<br>red by Chapter 60           | same legal effe<br>7, Florida Statut        | ct as if made under o<br>es; and that my name | eath; that I ar<br>appears in | an officer<br>Block 10 or | or director<br>Block 11 if |

LaNita Sharpe Wynn