PARHONANS

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:

700005418117---C -05/01/02--01077--005 *****78.75 *****78.75

□ \$70.00	\$78.75	□ \$78.75	□ \$87.50	
Filing Fee	Filing Fee & Certificate of Status	Filing Fee	Filing Fee,	
	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of	
			Status	
	ADDITIONAL COPY REQUIRED			عمون م
FROM:	Rafael Mass			OZ MAY
	Name	(Printed or typed)	<u> </u>	
	3630 NW 14	ferr		- 0540
-		Address	·	STP ORF
_	Miami FL	33125 State & Zip	(1.2. 589)	AMIL: 22

NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 62	1, F.S. (Profit)		
ARTICLE I NAME	<u></u>	-	O
The name of the corporation shall be:			8
MASGA, INC.	-		OZ WAY - 1 WAY: 22
ARTICLE II PRINCIPAL OFFICE			12 O.C.
The principal place of business/mailing address is:			
3630 NW 14 Terr			22 15
MIAMI, FL 33125 ARTICLE III PURPOSE The purpose for which the corporation is organized	1 is:		
Professional corporation	-	-	
ARTICLE IV SHARES	-		
The number of shares of stock is:			
100			
ARTICLE V INITIAL OFFICERS/DIRECT	CTORS (optional)		
The name(s), address(es) and title(s): Rafael Massotz President	Teresita M.	GARLIA, Vi	ce Predictent
3630 NW 14 derr	220 SW 69	We.	
Milami, FL 33125	Miami, FL	33144	
ADVICED IN DECISION ACES	,		
ARTICLE VI REGISTERED AGENT The name and Florida street address of the registre	ered agent is:	- :	<u> </u>
Rafael Masso, In			
3630 NW 14 dern			
MiAMI, FL 33125			
ARTICLE VII INCORPORATOR		ve s .	
The <u>name and address</u> of the Incorporator is:	_	_	
Rafael Masso, IR.			
3630 NW 14 terr	=-		
**************************************	**********		*****
Having been named as registered agent to accept service of p certificate, I am familian with and accept the appointment as i	rocess for the above statea cor	poration at the place desi,	gnated in this
Un knowledge		12/41/22	
Signature/Registered Agent		7/26/02	<u> </u>
bighaturo negistered Agent		Date / #	
fafail Man		4/26/02	-
/Signature/Incorporator	-		