## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

Mailing Address

PALM CITY FL 34990

3821 SW COQUINA COVE WAY #202

P02000049535 **DOCUMENT#** 

1. Entity Name

3821 SW COQUINA COVE WAY #202

Principal Place of Business

PALM CITY FL 34990

ALBIÓN SOCCER USA INC.



FILED Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90040 031 \*\*\*150.00



| 2. Principal Place of Business  |  |                                  | 3. Mailing Address 4243 S.W. Mallard Creek Trail |                                     |                |  |                          |               |  |
|---------------------------------|--|----------------------------------|--|-------------------------------------|----------------|--|--------------------------|---------------|--|
| Suite, Apt.                     | #, etc.                                      |                                  | Suite. Apt. #, etc.                              |                                     |                | CHECK HERE IF MAKI                                       | NG CHANGES               |               |  |
| 4243 5.                         | W. Mallard                                   | Creek Trail                      | •  |                                     |                |  |                          |               |  |
| City & State                    |  |                                  | City & State                                     | _                                   |                | El Number  |                          | oplied For    |  |
| Palm                            | city F                                       | <u></u>                          | Palm City  | FL                                  | 74             | <u>+-3043551</u>   | <del></del> _            | ot Applicable |  |
| Zip<br>34990                    | Cou  | ntry                             | Zip<br><b>3</b> 4990                             | Country                             | <b>5.</b> C    | Certificate of Status Desired                            | \$8.75 Ad<br>Fee Require |               |  |
| 24175                           | 6. Name and A                                | ddress of Current Reg            |  |                                     | 7. N           | lame and Address of New Registers                        | d Agent                  |               |  |
|                                 |  |                                  |  | Name                                | Name           |  |                          |               |  |
| CORPOR/                         | ATE CREATIONS                                | NETWORK, INC.                    |  | 0 1111                              |                |  |                          |               |  |
| 941 FOURTH STREET #200          |  |                                  |  | Street Addres                       | 38 (P.U. B     | ox number is Not Acceptable)                             | V                        |               |  |
|                                 | ACH FL 33139                                 | •                                |  |                                     |                |  | _                        |               |  |
| MINAMI DE                       | AUIT I L 33139                               |                                  |  |                                     |                |  | <u> </u>                 |               |  |
|                                 |  |                                  |  | City                                |                | F  | Zip Coo                  | ie            |  |
| . The state of                  |  | its this statement for th        | n purpose of abanding its                        | registered office or regis          | etered age     | ent, or both, in the State of Florida. I a               | m familiar with          | and accept    |  |
| <ol> <li>the obligat</li> </ol> | e named entity subm<br>tions of registered a | its this statement for th        | e purpose or changing its                        | s registered office of regis        | stereu aye     | shit, of both, in the state of Florida. To               |                          | and docopt    |  |
| :                               | Deep   | alla.                            | <b>17</b>  |                                     |                | 1-30-  | 0.3                      |               |  |
| SIGNATURE .                     | - Tay  | estery                           | itle if applicable. (NOT                         | FE: Registered Agent signature requ | uised whon ro  |  |                          |               |  |
|                                 | Signature, typed or printed                  | I name of registered agent and I | itie it applicable. (NOI                         | TE: Hegistered Agent signature requ | ulled when re- | instancy)  |                          |               |  |
| <b>5</b> '                      | ILE NOW!!! FEE<br>r May 1, 2003 Fee          |                                  |  |                                     |                | Election Campaign Financing     Trust Fund Contribution. |                          | 00 May Be     |  |
|                                 |  | da Department of St              | ate  |                                     |                | and Stand Continoution.                                  | _ nado                   | 0 10 1 000    |  |
| 10.                             | <u> </u>                                     | OFFICERS AND DIF                 | RECTORS  | 11.                                 | AD             | DITIONS/CHANGES TO OFFICERS A                            | ND DIRECTOR              | S IN 11       |  |
| TITLE                           | l D  |                                  | ☐ Delete   | TITLE                               |                |  | ☐ Change                 | Addition      |  |
| NAME                            | GIBBONS, PAUL                                | . A                              | Delete   | NAME                                |                |  | _                        |               |  |
| STREET ADDRESS                  |  | IINA COVE WAY #2                 | 02   | STREET ADDRESS                      |                |  |                          |               |  |
| CITY-ST-ZIP                     | PALM CITY FL 3                               | 34990                            |  | CITY-ST-ZIP                         |                |  |                          |               |  |
|                                 |  |                                  | ☐ Delete   | TITLE                               |                | · · · · · · · · · · · · · · · · · · ·                    | Change                   | Addition      |  |
| TITLE<br>NAME                   |  |                                  | □ Delete   | NAME                                |                |  |                          | _             |  |
| STREET ADDRESS                  |  |                                  |  | STREET ADDRESS                      |                |  |                          |               |  |
| CITY-ST-ZIP                     |  |                                  |  | CITY-ST-ZIP                         |                |  |                          |               |  |
|                                 |  |                                  | [7] 5-1-1-                                       | TITLE                               |                |  | ☐ Change                 | ☐ Addition    |  |
| TITLE                           |  |                                  | Delete   | NAME                                | -              | -  | _ Cridings               |               |  |
| NAME<br>STREET ADDRESS          | <u> </u>                                     |                                  | ·  | STREET ADDRESS                      |                |  |                          |               |  |
| CITY-ST-ZIP                     |  |                                  |  | CITY-ST-ZIP                         |                |  |                          |               |  |
|                                 |  |                                  |  | TITLE                               | <del>.</del>   |  | ☐ Change                 | ☐ Addition    |  |
| TITLE                           |  |                                  | ☐ Delete   | NAME                                |                |  |                          |               |  |
| NAME<br>CORECT ADDRESS          |  |                                  |  | STREET ADDRESS                      |                |  |                          |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                  |  | CITY-ST-ZIP                         |                |  |                          |               |  |
|                                 |  |                                  |  |                                     |                |  | ☐ Change                 | Addition      |  |
| TITLE                           |  |                                  | ☐ Delete   | TITLE                               |                |  | ш опанує                 | LJ Addition   |  |
| NAME                            |  |                                  |  | NAME<br>STREET ADDRESS              |                |  |                          |               |  |
| ATDEET 122055                   | 1  |                                  |  | 1                                   |                |  |                          |               |  |
| STREET ADDRESS                  |  |                                  |  |                                     |                |  |                          |               |  |
| CITY-ST-ZIP                     |  |                                  |  | CITY-ST-ZIP                         |                |  | П 0                      | ■ A 24332 = - |  |
|                                 |  |                                  | ☐ Delete   | TITLE                               |                |  | ☐ Change                 | Addition      |  |
| CITY-ST-ZIP                     |  |                                  | ☐ Delete   | TITLE<br>NAME                       |                |  | ☐ Change                 | ☐ Addition    |  |
| CITY-ST-ZIP<br>TITLE            |  |                                  | ☐ Delete   | TITLE                               |                |  | ☐ Change                 | ☐ Addition    |  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1-30-03 Date

<u>772 2202737</u>