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FILED
DEPT. OF STATE
DIVISION OF CORPORATIONS
02 APR 30 PM 1:04

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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-05/01/02--01013--004
*****87.50 *****87.50

SUBJECT: Medical Business Resources, Inc. of Florida
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: BRUCE O. SAVNIK
Name (Printed or typed)

7380 SAND LAKE RD, SUITE 500
Address

ORLANDO, FLORIDA 32819
City, State & Zip

407-352-5250
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

5-6-02
RC

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Medical Business Resources, Inc. of Florida

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

7380 Sand Lake Rd. Suite 500 Orlando, FL 32819

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Billing and Accounts Receivable Services

ARTICLE IV SHARES

The number of shares of stock is:

50,000,000

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

R. ERIC WHITROCK - PRESIDENT
BRUCE O. SAVNIK - VICE PRESIDENT
RUSSELL W. YORK - VICE PRESIDENT
KEN ANDREWS - VICE PRESIDENT

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

R. ERIC WHITROCK
7380 SAND LAKE RD, SUITE 500
ORLANDO, FLORIDA 32819

ARTICLE VII INCORPORATOR

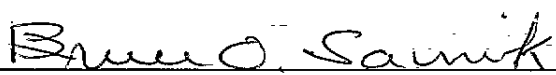
The name and address of the Incorporator is:

BRUCE O. SAVNIK
7380 SAND LAKE RD, SUITE 500
ORLANDO, FLORIDA 32819

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Signature/Registered Agent

4-25-02
Date


Signature/Incorporator

4-25-02
Date

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