

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000049403

**FILED**  
**Jan 30, 2006**  
**Secretary of State**

**Entity Name:** ROMAN PAVLIK TEAM, INC.

**Current Principal Place of Business:**

1355 ALTON RD.  
MIAMI BEACH, FL 33139

**New Principal Place of Business:**

**Current Mailing Address:**

4994 JEWELL TERRACE  
PALM HARBOR, FL 34685

**New Mailing Address:**

**FEI Number:** 01-0702352      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CREAGER, DUNCAN  
4940 SW 38 WAY  
FT LAUDERDALE, FL 33312      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title:            P            ( ) Delete  
Name:            PAVLIK, ROMAN  
Address:        1355 ALTON RD.  
City-St-Zip:    MIAMI BEACH, FL 33139

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:            P            (X) Change ( ) Addition  
Name:            PAVLIK, ROMAN  
Address:        21240 HARBOR WAY # 285  
City-St-Zip:    AVENTURA, FL 33180

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROMAN PAVLIK

P

01/30/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date