Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000176060 3)))



H1 50001 760603ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Email Address:

Account Name : SHUMAKER, LOOP & KENDRICK LLP

Account Number: 075500004397 Phone ; (813)229-7600 Fax Number : (8)3)229-1660

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

COR AMND/RESTATE/CORRECT OR O/D RESIGN

BRIGHTLINE CPAS AND ASSOCIATES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

JUL 21 2015

I ALBRITTON

Electronic Filing Menu

Corporate Filing Menu

Help



ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF BRIGHTLINE CPAS AND ASSOCIATES, INC.

Pursuant to the provisions of Chapter 607, Florida Statutes, BrightLine CPAs and Associates, Inc. (the "Corporation") has adopted the following Articles of Amendment to its Articles of Incorporation.

FIRST: The name of the Corporation is BrightLine CPAs and Associates, Inc. The document number assigned by the Florida Department of State is P02000049365.

SECOND: The following amendment to the Articles of Incorporation was adopted by the Corporation:

"Article III, in its entirety, of the Articles of Incorporation of the Corporation be and hereby is revoked, declared null and void and of no further effect and, in lieu thereof, the following article is adopted, approved and ratified:

ARTICLE III - CAPITAL STOCK

The total number of shares of stock which the Corporation shall have authority to issue is 1,000,000 shares of common stock, each having a par value of one cent (\$0.01) per share.

THIRD: This Amendment shall be effective upon filing with the Florida Department of State.

FOURTH: The foregoing amendment was approved and adopted by the written consent of the directors and shareholders of the Corporation pursuant to F.S. 607.0821 and 607.0704 as of the 15th day of June. 2015. The number of votes east for the approval and adoption of the amendments was sufficient for approval.

IN WITNESS WHEREOF, the undersigned, the President of the Corporation, has executed these Articles of Amendment this 17th day of July, 2015.

Christopher L. Schellman, President