

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P02000049036

FILED
Apr 12, 2003
Secretary of State

Entity Name: MANDARIN LANDING ANIMAL HOSPITAL, INC.

Current Principal Place of Business:

4113 RIPKEN CIRCLE EAST
JACKSONVILLE, FL 32224

New Principal Place of Business:

Current Mailing Address:

4113 RIPKEN CIRCLE EAST
JACKSONVILLE, FL 32224

New Mailing Address:

FEI Number: 04-3666788

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SILVERNESS, ANN
4113 RIPKEN CIRCLE EAST
JACKSONVILLE, FL 32224

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DR. () Change (X) Addition
Name: SILVERNESS, ANN
Address: 4113 RIPKEN CIR. E
City-St-Zip: JACKSONVILLE, FL 32224 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANN SILVERNESS

DR.

04/12/2003

Electronic Signature of Signing Officer or Director

Date