POR BOOD 49004 THE LAW OFFICE OF STEPHEN M. MARTIN, P.A. MAILING ADDRESS:

5300 SOUTH FLORIDA AVENUE PROFESSIONAL PLAZA, SUITE 1 LAKELAND, FLORIDA 33813

April 25, 2002

MAILING ADDRESS: POST OFFICE BOX 2765 LAKELAND, FLORIDA 33806-2765

TELEPHONE 863.648.1517 FACSIMILE 863.648.2348 TOLL FREE 866.232.3651

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314 600005369116--2 -04/29/02--010/18--015 *****70.00 ******70.00

Re: DIPLOMATIC K-9 DETECTION SERVICES, INC.

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation as they pertain to the above-mentioned corporation for filing. Also enclosed is a check in the amount of \$70.00 to cover the filing fees (\$35.00) and registered agent designation (35.00). Once these Articles have been filed, please return a conformed copy of the Articles to my office.

Should you have any questions or need additional information, please feel free to contact my office.

Sincerely,

Stephen m. martin
Stephen M. Martin

SMM/mrm encl.

ELVISION OF LORPORATIONS
OF APR 29 PM 3: 27

5300



ARTICLES OF INCORPORATION

OF

DIPLOMATIC K-9 DETECTION SERVICES, INC.

FIRST: The name of this corporation is DIPLOMATIC K-9 DETECTION SERVICES, INC., and its corporate mailing address is Post Office Box 1009, Lake Hamilton, Florida 33851-1009.

SECOND: The general nature of the business or businesses to be transacted by this Corporation, together with and in addition to those powers conferred by the laws of Florida and the United States of America and the principles of common law upon corporations organized under and by virtue of the laws of Florida, is to provide security services.

THIRD: The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is Ten Thousand (10,000) shares of common stock having a par value of One Dollar (\$1.00) per share.

FOURTH: The amount of capital with which this Corporation will begin business is Five Hundred Dollars (\$500.00).

FIFTH: This corporation is to exist perpetually.

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SIXTH: The initial street address of the principal office of this Corporation in the State of Florida is 650 Lake Crystal Road, Lake Hamilton, Florida 33851.

SEVENTH: This Corporation shall have two (2) Directors initially. The number of Directors may be increased from time to time by By-Laws adopted by the Stockholders, but

shall never be less than one (1).

EIGHTH: The name and street address of the members of the first Board of Directors and subscribers to these Articles of Incorporation are:

TYRONE JULIAN WHITE GREEN

650 Lake Crystal Road

Lake Hamilton, Florida 33851

PHILIPPA FLUDD WHITE GREEN

650 Lake Crystal Road

Lake Hamilton, Florida 33851

NINTH: The Registered Agent and his address for service of process of this Corporation is TYRONE JULIAN WHITE GREEN, 650 Lake Crystal Road, Lake Hamilton, Florida 33851.

TENTH: These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to a majority of stock entitled to vote thereon, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

WITNESSED:

TÝRŐNE JULIAN WHITE GREEN

PHILIPPA FLUDD WHITE GREEN

I hereby declare that I am familiar with and accept the duties and responsibilities

as registered agent for the above-named corporation.

YRØNE JULIAN WHITE GREEN

As Registered Agent

STATE OF FLORIDA

COUNTY OF POLK

I HEREBY CERTIFY that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared TYRONE JULIAN WHITE GREEN and PHILIPPA FLUDD WHITE GREEN, individually, and TYRONE JULIAN WHITE GREEN as Registered Agent, to me known to be the persons described as subscribers and registered agent, and who executed the foregoing Articles of Incorporation and acknowledged before me they subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above, this 35^{+h} day of April, 2002.

(SEAL)



NOTARY PUBLIC

State of Florida at Large

My commission expires: 12-02-05