2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # P02000048779  1. Entity Name   |  |                          |                               |  |                      |                    | à  | Feb 02, 2004 08:00 AM<br>Secretary of State   |                           |                     |                                       |  |
|---|--|--------------------------|-------------------------------|--|----------------------|--------------------|--|---|---------------------------|---------------------|---------------------------------------|--|
| PULSED POWER, INC.  |  |                          |                               |  |                      |                    |  |   | V                         |                     |                                       |  |
| Principal Place of Business Mailing Address   |  |                          |                               |  |                      |                    |  |   |                           |                     |                                       |  |
| 10013 CALLE DE CELESTINO 10013 CALLE DE CELESTINO NARARRE FL 32566 NARARRE FL 32566   |  |                          |                               |  |                      |                    | :  |   |                           |                     |                                       |  |
| 2. Principal F  | Place of Busin                         | 3. Mailir                | 3. Mailing Address            |  |                      |                    |  |   |                           |                     |                                       |  |
| Suite, Apt.   |  |                          |                               | Suite. Apt. #, etc.                      |                      |                    |  | MOORE   | CR2E034                   | · · · · · ·         | · · · · · · · · · · · · · · · · · · · |  |
| City & State  |  |                          |                               | City & State                             |                      |                    | 4.   | 02-060320   | 7                         | —————               | plied For<br>t Applicable             |  |
| Zıp   |  |                          | Zip Cour                      |  | ntry                 |                    | Certificate of Status Desired                      |   | \$8.75 Add<br>Fee Require |                     |                                       |  |
| 6. Name and Address of Current Registered Agent Name  |  |                          |                               |  |                      |                    |  | Name and Address of New F   | legistered /              | \gent               |                                       |  |
| GEAN, RICHARD<br>103 WAYNEL CIR   |  |                          |                               |  |                      |                    | Street Address (P.O. Box Number is Not Acceptable) |   |                           |                     |                                       |  |
| FT WALTON BCH FL 32548  |  |                          |                               |  |                      |                    |  |   | <u></u>                   |                     |                                       |  |
|   |  |                          |                               |  |                      | City               |  |   | FL                        | Zip Codi            | 2                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                          |                               |  |                      |                    |  |   |                           |                     |                                       |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when relisaturing)  DATE   |  |                          |                               |  |                      |                    |  |   |                           |                     |                                       |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  Make Check Payable to Florida Department of State  |  |                          |                               |  |                      |                    |  | Election Campaign Fir<br>Trust Fund Contribution  |                           | \$5.0<br>Added      | 0 May Be<br>to Fees                   |  |
| 10.   |  | OFFICERS AN              | D DIRECTOR                    | is                                       | 11.                  |                    | A  | DDITIONS/CHANGES TO OFF   | IÇERS AND                 | DIRECTOR            | 5 IN 11                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>GEAN, RIC<br>10013 CAL<br>NAVARRE | LE DE CELESTINO          | ,                             | ☐ Delete                                 |                      |                    | <del></del>  | U0000003<br>02/04/04-80   | 11220<br>1141-00          | □ Change<br>1 150.0 | ☐ Addition                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>BELL, RAN<br>103 WAYN<br>FT WALTO |                          |                               | ☐ Delete                                 |                      | ļ                  |  |   |                           | ☐ Change            | Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | •                        |                               | ☐ Deiete                                 |                      | 1                  |  |   |                           | ☐ Change            | Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                          |                               | ☐ Delete                                 | 4                    | 4                  |  |   | -                         | ☐ Change            | ☐ Addition                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                          |                               | ☐ Delete                                 | l l                  | 3                  |  |   | <del></del> , <u> </u>    | ☐ Change            | ☐ Addition                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                          |                               | ☐ Delete                                 |                      | 1                  |  |   |                           | ☐ Change            | Addition                              |  |
| indicated<br>of the cor   | on this repor                          | t or supplemental report | is true and a<br>powered to e | ccurate and that n<br>xecute this report | ny signa<br>as requi | ture shall have th | e same   | n 119.07(3)(i), Florida Statutes.<br>Blegai effect as if made under<br>rida Statutes, and that my nam | oath; that I a            | m an officer        | or_director_                          |  |

**FILED** 

SIGNATURE: Techan 1/2 TICHARD GEAN 01/30/04 850 936 1/7/
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DAIL Date Daytime Phone #