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Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 02 MAY -2 PM 4: 16

SECRETARY OF STATE TALLAHASSEE FLORIDA

| • | 3000052926034 -04/18/0201040005 | | | | | | | |
|---|--|-------------------------------------|---|------------|--|--|--|--|
| SUBJECT: | LEACH ENTERP | PRISES, INC. | ******78. 7 5 | *****78.75 | | | | |
| (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | | | | | | |
| | | | • | | | | | |
| | | | | | | | | |
| Enclosed is an origin | al and one(1) copy of the article | es of incorporation and a | check for | | | | | |
| \$70.00 Filing Fee | □ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of | | | | | |
| | | ADDITIONAL CO | Status PY REQUIRED | | | | | |
| FROM: | | LEOCH inted or typed) | | | | | | |
| 1115 Camplen Way Address | | | | | | | | |
| Kissimmee, FL 34758 City, State & Zip | | | | | | | | |
| 407/325-4835 Daytime Telephone number | | | | | | | | |
| | | | | | | | | |

NOTE: Please provide the original and one copy of the articles.

Q.W/3/02



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

April 24, 2002

GEORGE A. LEACH 1115 CAMDEN WAY KISSIMMEE, FL 34758

SUBJECT: LEACH ENTERPRISES, INC.

Ref. Number: W02000011646

We have received your document for LEACH ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Document Specialist New Filings Section

Letter Number: 202A00024809

| ADTICT TO O | F INCORPORATIO | NAT | | | |
|--------------------------------|--|---|--|---|---|
| | th Chapter 607 and/or Ch | | <u>-</u> | | |
| m comphance wi | ' and the contract of the | aptor 021, 1 15. (1 1011) | | FILE | 'n |
| ARTICLE I | NAME corporation shall be. | | | • | - |
| The name of the c | orporation shall be. , | | | 02 MAY -2 F | |
| 4 DØJGI D 17 | PRINCIPAL OFFICE | LEACH FAM | ILY OF | COMPAN | OF STATE |
| ARTICLE II The principal place | PRINCIPAL OFFICE te of business/mailing add | | | | 112) 41 (0) |
| Tite branchen branch | | Market C | amach v | nay | |
| • | | ress is: 1115 (KISSIMN | nee, th. 3 | 34758 | |
| ARTICLE III | PURPOSE | | | | |
| | which the corporation is o lawful activities of state of Florida, | rganized is: This Co or business permit or any other so | orporation i ted under 4L rate, county | may engage i e laws of th , territory o | n or transa e United rnation |
| ARTICLE IV The number of sh | ares of stock is: 1000 | shares of comm | on stock h | raving a par | value of |
| 1610 | .00 per share | | | : | |
| ARTICLE V | INITIAL OFFICERS | /DIRECTORS (option | onal) | | |
| The name(s), add | dress(es) and title(s): | ILIK Chandon I for King | T -71- | -a 0 . i - i | 101 05. |
| | Creorge A. Leach | Was mindi mad Vissi | .mm65,76.54/ | 589 treslaent | /Chief Exacutive Officer |
| | Nicole D. Leach, 11 | 15 Camden Way Kasan | nmee. FL 34759 | Be Vice Des | dont |
| | • | , | | 7 1100 110311 | 40131 |
| ARTICLE VI | REGISTERED AG | ENT | | | |
| | orida street address of t | | enteres en en | et.am. | aav |
| | George A. Leach |) Camden Way Immee, FL 3475 | | | |
| | | immee, FL 3475 | 8 | | |
| ARTICLE VII | INCORPORATOR | : | | | |
| I ne <u>name and ad</u> | Idress of the Incorporator | | | | |
| | George it. Les 1115 Kus | ach Camdon Way Simmee, FL 3478 | 58 | | |
| | ******** | ·******* | ******* | ************* | |
| | as registered agent to accept s iliar with and accept the appoi | | | | gnuteu in inis |
| Leoge | . a. Leach | | | a April a | <u>0</u> 02 |
| Signature/Registe | rea Agent | | Da | uc | |
| Luge | U. Learh | | $\frac{1}{\sqrt{L}}$ | a April a a April a | <u>'0</u> 09' |
| Signature/Incorp | UIALUI | | D. | ait | |

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