

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 14, 2006 8:00 am
Secretary of State

02-14-2006 90004 009 ***150.00

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1. Entity Name

NEW WORLD ALUMINUM (F.L.) CORP.



*Principal Place of Business

6538 COLLINS AVENUE, #216
MIAMI BEACH, FL 33141-4694

Mailing Address

6538 COLLINS AVENUE, #216
MIAMI BEACH, FL 33141-4694

60015342



01262006 No Chg-P CR2E034 (11/05)

4. FEI Number
01-0695555

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

BORDEN, JOSHUA
6538 COLLINS AVENUE, #216
MIAMI BEACH, FL 33141-4694

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE ~~PRES.~~
NAME BORDEN, JOSHUA
STREET ADDRESS 6538 COLLINS AVENUE, #216
CITY-ST-ZIP MIAMI BEACH, FL 331414694

TITLE
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CITY-ST-ZIP

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CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-26-06

Date

Daytime Phone #