

P02000047326  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
02 APR 26 PM 3:11

SUBJECT: JM GREEN GRASS INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

700005359107--2  
-04/26/02--01042--006  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: JUAN MONTENEGRO  
Name (Printed or typed)

1424 n.e. 183 st.  
Address

NORTH MIAMI BEACH, FLORIDA 33179  
City, State & Zip

(786) 255-0180  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

F. CHESSEY APR 30

✓

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

JM GREEN GRASS INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

1424 N.E. 183 St.

North Miami Beach, Florida 33179

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

LAWN MAINTENANCE

## ARTICLE IV SHARES

The number of shares of stock is:

500

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

JUAN MONTENEGRO  
1424 N.E. 183 ST.  
North Miami beach, florida 33179

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

JUAN MONTENEGRO  
1424 N.E. 183 ST.  
NORTH MIAMI BEACH, FLORIDA 33179

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

EYVOR GOMEZ  
1101 N.W. 134 Pl.  
MIAMI, FLORIDA ###!\*@

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

04/5/02  
\_\_\_\_\_  
Date

04/05/02  
\_\_\_\_\_  
Date

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