2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P02000046536

1. Entity Name

BEANER SIPICH CHANDLER, INC.



FILED Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90163 008 ***150.00

| | | | | | 1 | | |
|---|---|--|----------|------------------------|--|---------------------------|-------------------------------|
| Principal Plac 3828 117 STI BRADENTON | | Mailing Address 3828 117 STREET W BRADENTON FL 342 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | ! BB] EB 830 9 \$110 | · 0/100 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | | 4. FEI Number 8942 | | Applied For Not Applicable |
| Zlp Country Zip | | Zip | Country | | 5. Certificate of Status Desired | □ \$8.75 Fee Re | Additional equired |
| | 6. Name and Address of Curre | ent Registered Agent | <u>'</u> | | 7. Name and Address of New Re | egistered Agent | |
| | ER, BEANER S | | | Name Street Address | s (P.O. Box Number is Not Acceptable) | | |
| | TON FL 34210 | <u>-</u> | | City | | FL Zip | Code |
| | | | | | | ┌└ | |
| | itions of registered agent. | | | | tered agent, or both, in the State of Flor | DATE | ————— |
| | FILE NOW!!! FEE IS \$150.00 or May 1, 2003 Fee will be \$550.0 | | | | 9. Election Campaign Fin | | 55.00 May Be |
| | k Payable to Florida Departmen | | | | / / Trust Fund Contribution | n. 🗆 A | Added to Fees |
| 10. | OFFICERS AI | ND DIRECTORS ; | / 11: | | ADDITIONS/CHANGES TO OFFI | CERS AND DIREC | TORS IN 11 |
| TITLE | D | ☐ Delete | TITLE | | | ☐ Cha | ange |
| | CHANDLER, BEANER S | C Detete | NAME | | | | mge |
| NAME | | | | | | | |
| STREET ADDRESS | 3828 117 STREET WEST | | | T ADDRESS | | | |
| CITY-ST-ZIP | BRADENTON FL 34210 | | CITY-S | iT-ZIP | · | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Cha | ange 🔲 Addition |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | • | STREET | T ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-S | ST-ZIP | • | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Cha | ange [] Addition |
| NAME | İ | | NAME | | | _ | _ |
| STREET ADDRESS | | | | ADDRESS | | | |
| CITY-ST-ZIP | | • | CITY-S | ST-ZIP | , a , a , a , a , a , a , a , a , a , a | | ني يبه سين ده |
| TITLÉ | <u>, , , , , , , , , , , , , , , , , , , </u> | ☐ Delete | TITLE | | Communication of the second of | ☐ Cha | ange |
| NAME | | | NAME | - | | | J |
| STREET ADDRESS | | | | ADDRESS | | | |
| CITY-ST-ZIP | 1 | | CITY-S | - 1 | | | |
| TITLE | | ☐ Delete | TITLE | | | Cha | ange |
| NAME | | LI Delete | NAME | 1 | | ن رااه | 92 <u>[]</u> / (Gallott |
| STREET ADDRESS | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-S | | | | |
| | | | | | • | | |
| TITLE |] | ☐ Delete | TITLE | | | ☐ Cha | ange |
| NAME | 1 | | NAME | | | | |
| STREET ADDRESS | 1 | | TREET 👤 | ADDRESS | | | |

12. I hereby certify that the information supplied with this filling does not challify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/22/03 941-795-546