

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jan 17, 2003 8:00 am**  
**Secretary of State**

01-17-2003 90133 022 \*\*\*150.00

DOCUMENT # **P02 000046326**

1. Entity Name

**SKD Marketing d/b/a Resale Professionals**

**DO NOT WRITE IN THIS SPACE**

**10006470**

2. Principal Place of Business

**8447 W. McNab Rd**

3. Mailing Address

**7378 W. Atlantic Blvd.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**Tamarac FL**

City & State

**Margate FL**

Zip

Country

**33321**

**USA**

Zip

Country

**33063**

**USA**

4. FEI Number

**02-0590093**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name

**DAVID ABRAM**

Street Address (P.O. Box Number is Not Acceptable)

**7378 W. Atlantic Blvd. #269**

City

**Margate**

**FL**

Zip Code

**33063**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**DAVID ABRAM**

**1/15/03**

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

|                |                                    |
|----------------|------------------------------------|
| TITLE          | <b>PRESIDENT</b>                   |
| NAME           | <b>Michael SKIDD</b>               |
| STREET ADDRESS | <b>5208 NW 109th way</b>           |
| CITY-ST-ZIP    | <b>Coral Springs, FL</b>           |
| TITLE          | <b>CHIEF FINANCIAL OFFICER</b>     |
| NAME           | <b>DAVID ABRAM</b>                 |
| STREET ADDRESS | <b>180 Cypress Club Drive #802</b> |
| CITY-ST-ZIP    | <b>Pompano Bch, FL 33060</b>       |
| TITLE          | <b>Consultant (sales)</b>          |
| NAME           | <b>Michael Blumstein</b>           |
| STREET ADDRESS | <b>180 Cypress Club Drive #802</b> |
| CITY-ST-ZIP    | <b>Pompano Bch, FL 33060</b>       |
| TITLE          |                                    |
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CR2E034B (12/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**DAVID ABRAM**

**1/15/03**

Date

**(954) 234-7399**

Daytime Phone #