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TRANSMITTAL LETTER

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02 APR 22 PM 1:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

000005316150--1

-04/23/02--01012--003

*****78.75 *****78.75

SUBJECT: KHUSHBU, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Law Office of Brett A. Gelman
Name (Printed or typed)

3731 N. Country Club Drive, #622
Address

Aventura, FL 33180
City, State & Zip

954-701-1863

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

CB426

ARTICLES OF INCORPORATION

OF

KHUSHBU, INC.

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**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

ARTICLE I - NAME

The name of the corporation shall be: Khushbu, Inc.

ARTICLE II - PRINCIPAL OFFICE

The principal place of business/mailing address is:

3014 S.W. 20th Street
H202
Ocala, FL 34474

ARTICLE III - PURPOSES

This corporation is organized for the following purposes:

To such extent as a corporation organized under the Business Corporation Law of this state may now or hereafter lawfully do, to do, either as principal or agent and either alone or in connection with other corporations, firms or individuals, all and everything necessary, suitable, convenient or proper for, or in connection with, or incident to, the accomplishment of any of the purposes or the attainment of any one or more of the objects herein enumerated, or designed directly or indirectly to promote the interests of this Corporation or to enhance the value of its properties; and in general to do any and all things and exercise any and all powers, rights, and privileges which a corporation may now or hereafter be organized to do or to exercise under the Business Corporation Law of this state or under any act amendatory thereof, supplemental thereto, substituted therefor.

ARTICLE IV - SHARES

This corporation is authorized to issue:

One Thousand (1,000) shares of common stock.

ARTICLE V - INITIAL DIRECTORS

The corporation shall initially have:

One (1) director(s).

The number of directors may be either increased or diminished from time to time by the by-laws, but shall never be less than one. The name and address of the initial director(s) of this corporation is/are:

Shaleshkumar Patel
3014 S.W. 20th Street
H202
Ocala, FL 34474

ARTICLE VI - REGISTERED AGENT

The ~~name and Florida street address~~ of the initial registered agent is:

Shaleshkumar Patel
3014 S.W. 20th Street
H202
Ocala, FL 34474

ARTICLE VII - INCORPORATOR

The ~~name and the address~~ of the Incorporator is:

Shaleshkumar Patel
3014 S.W. 20th Street
H202
Ocala, FL 34474

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation of Khushbu, Inc., this _____ day of 03/26/02, 2002.

S. N. Patel,

Shaleshkumar Patel (Incorporator)

RDC P34079460030-0

STATE OF FLORIDA)
) SS:
COUNTY OF Marion)



Cristina R Klepser
My Commission DD016880
Expires September 24, 2004

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County above set forth, personally appeared Shaleshkumar Patel, known to me or who has produced identification, and who acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 26 day of March, 2002.

Cristina R Klepser,

NOTARY PUBLIC,
State of Florida at Large
My Commission Expires:

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR
DOMICILE FOR THE SERVICE OF PROCESS WITHIN
THIS STATE, NAMING AGENT UPON WHICH PROCESS
MAY BE SERVED**

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act.

That Khushbu, Inc., desiring to organize under the laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation at City of Ocala, County of Marion, and State of Florida, has named Shaleshkumar Patel, whose address is 3014 S.W. 20th Street, # H202, City of Ocala, County of Marion, State of Florida 34474, as its agent to accept service of process within this State.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above named corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

S. N. Patel.
Shaleshkumar Patel (Registered Agent)