## FILED Mar 24, 2003 8:00 am Secretary of State

Daytime Phone #

| 2003         | FOR  | PROFIT ( | CORPORAT | NON   |
|--------------|------|----------|----------|-------|
| <u>UNIFO</u> | RM B | USINESS  | REPORT   | (UBR) |

| DOCUMENT # P0200046053  1. Entity Name SENADUANA FREIGHT FORWADERS, INC. |   |   |   |   |                          | :   | 02-19-2003                       | _                                      |   |   | ,                                     |   |                  |
|--|---|---|---|---|--------------------------|---|----------------------------------|--|---|---|---------------------------------------|---|------------------|
| 1871 SW 156 AVE. 1871 SW 156   |   |   | iling Address<br>P1 SW 156 AVE.<br>RAMAR FL 33027 |   |                          |   |                                  |  |   |   |                                       |   |                  |
| 2.º Principal Place of Business  |   |   | 3. M  | 3. Mailing Address  |                          |   |                                  | 1887   18   18   18   18   18   18   1 |   |   |                                       | 1                                       |                  |
| Suite, Apt. #, etc.  |   | Su  | Suite, Apt. #, etc.                               |   |                          |   | ☐ CHECK HERE IF MAKING CHANGES   |  |   |   |                                       |   |                  |
| City & St  | ate   |   |   | City & State  |                          |   | 4. FEI Number 85413              |  |   | <del></del>                               | Applied For<br>Not Applicab           | le                                      |                  |
| Zip  |   | Country                                     | Zip   | )<br>   | Cour                     | ntry  |                                  | . 5. (                                 | Pertificate of Status Desired   | , 🗆\$                                     | 8.75 A                                | dditional                               |                  |
|  | 6. Name   | and Address of Current                      | l Register  | red Agent   |                          |   | L                                | 7. N                                   | ame and Address of New Reg  |   |                                       | 160                                     | $\dashv$         |
| MANRIQ   | UE, HECTOR  | ₹ F   |   | ÷   |                          | Name  |                                  |  |   |   |                                       |   | ٦                |
|  | / 156 AVE.  | •   |   |   |                          | Street Ad                                   | dress (P.                        | O. 8                                   | ox Number is Not Acceptable)  |   | <u>.</u>                              |   | ┨                |
| MIRAMAI  | R FL 33027  | 4   |   |   |                          |   |                                  |  |   | •••                                       | <del></del>                           | ·-                                      | ┪                |
|  |   | 7   |   |   |                          | City  |                                  |  | <del></del>   | FL  | Zıp Co                                | de                                      | $\dashv$         |
| 8. The above   | e named entity  | y submits this statement for                | or the purp                                       | oose of changing its  | registere                | ed office or                                | registered                       | d ace                                  | ent, or both, in the State of Florid  |   | niliar with                           | and accon                               |                  |
| the obliga   | ations of regist  | ered agent.                                 |   |   | _                        |   | •                                | ٠.                                     |   |   | TIMES TELL                            | , and scoep                             | `                |
| SIGNATURE  | Signature, typed i  | or printed name of registered agent         | and title if ap                                   | plicable (NOTE  | Banistara                | Agent signatur                              | a raminal w                      | h                                      |   |   |                                       |   | Ì                |
| · · · · · · · · · · · · · · · · · · ·                                    | <del>`</del>  | ! FEE IS \$150.00                           |   |   | - Togistor               |   | a ladonada da                    | 1001                                   | nazing)   | DATE                                      |                                       | <u> </u>                                | $\dashv$         |
| Afte<br>Make Chec  | er May 1, 200   | 3 Fee will be \$550.00 Florida Department o | f State   |   |                          |   |                                  |  | <ol><li>Election Campaign Finance<br/>Trust Fund Contribution.</li></ol>                                      | ing                                       | <b>\$5.</b> 0<br>Adde                 | DO May Be<br>d to Fees                  |                  |
| TITLE  | I PD  | OFFICERS AND                                | DIRECTO   |   | 11.                      |   |                                  | ADD                                    | DITIONS/CHANGES TO OFFICE   | RS AND D                                  | RECTOR                                | S IN 11                                 | Ⅎ,               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | LEZAMA, T<br>1871 SW 1<br>MIRAMAR I   | 156 AVE."                                   |   | Delete  |                          |   |                                  |  |   | C   | ] Change                              | Addition                                | C DOEDSA (10/05) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | D<br>LEZAMA, J<br>1871 SW 1<br>MIRAMAR F                                      | 56 AVE.                                     |   | ☐ Delete  |                          |   | <u> </u>                         |  |   |   | ] Change                              | ☐ Addition                              | 1000             |
| TITLE  | D   | 5.,   |   | ☐ Delete  | TITLE                    |   |                                  |  |   |   | 1 Changa –                            | — 🖃 Addition                            | <u> </u>         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | LEZAMA, R<br>1871 SW 1<br>MIRAMAR F   |   |   |   | NAME<br>STREET<br>CITY-S | TADORESS                                    |                                  |  |   | _   | •                                     |   |                  |
| TITLE<br>NAME  |   |   |   | ☐ Delete  | TITLE<br>NAME            |   |                                  |  |   | Γ.  | Change                                | Addition                                | 1                |
| STREET ADORESS<br>City-St-Zip  |   |   |   |   | STREET<br>CITY-S         | T ADDRESS                                   |                                  |  |   |   |                                       |   |                  |
| IITLE  |   |   |   | ☐ Delete  | TITLE                    |   |                                  |  | · · · · · · · · · · · · · · · · · · ·   |   | Change                                | Addition                                | 1                |
| NAME<br>STREET ADDRESS   |   |   |   |   | NAME<br>STREET           | ADDRESS                                     |                                  |  |   |   |                                       |   |                  |
| CITY-ST-ZIP  |   |   |   |   | CITY-S                   |   |                                  |  |   |   |                                       |   |                  |
| itle<br>Iame   |   |   |   | ☐ Delete  | TITLE<br>NAME            |   |                                  |  |   |   | Change                                | Addition                                |                  |
| TREET ADDRESS<br>ITY-ST-ZIP  |   |   | $\bigcirc$  |   | CITY-S                   |   |                                  |  |   |   |                                       |   |                  |
| 2. I hereby or indicated of the corp changed.                            | ertify that the in<br>on this report of<br>poration or the<br>or on an attach |   |   | does not qualify for it<br>courate and that my<br>xecute this report as<br>in like empowered. |                          | otion stated<br>e shall have<br>d by Chapte | in Section<br>the samer 607, Flo | n 119<br>e lega<br>orida !             | 0.07(3)(i), Florida Statutes. I furth<br>al effect as if made under oath; i<br>Statutes; and that my name app | er certify t<br>hat I am a<br>ears in Blo | hat the in<br>n officer o<br>ck 10 or | formation<br>or director<br>Block 11 if |                  |