2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 26, 2004 8:00 am Secretary of State

| DOCUMENT # P02000045664 | | | | 01-26-2004 90056 047 ***150.00 |
|---|--|---|--|---|
| 1. Entity Nam A & A PR | e OPERTY MAINTENANCE & | SERVICES INC. | | |
| Principal Place of Business | | Mailing Address | . <u>L</u> | |
| P. O. BOX 93407 LAKELAND, FL 33804-3407 | | P. O. BOX 93407 LAKELAND, FL 33804-3407 | | |
| 2. Principal Place of Business | | 3, Mailing Address | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01202004 Chg-P CR2E034 (10/03) |
| City & State | | City & State | | 4. FEI Number Applied For 05-0434438 Not Applicable |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| | 6. Name and Address of Current | Registered Agent | Name | 7. Name and Address of New Registered Agent |
| SCHUCK, STEVE | | | | o (D.O. Pau Number in Net Assertible) |
| 1401 WYNGATE LANE LAKELAND, FL 33809 | | | Stieet Addres | s (P.O. Box Number is Not Acceptable) |
| , į | | • | City | FL Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | |
| 3 SIGNATURE | , n) _ , _ , _ , _ , _ , _ , _ , _ , _ , _ | <u> </u> | | |
| 1 6.6 | Signature, typed or printed name of registered agent | and title if applicable. | Registered Agent signature requ | |
| FIL After M | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550. | 9. Election Campaig Trust Fund Contr | | S5.00 May Be Idded to Fees |
| 10. | OFFICERS AND | DIRECTORS · | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |
| TITLE | D HORTON, LANCE | Delete Delete | TITLE VP | Change 🖸 Addition |
| STREET ADDRESS CITY-ST-ZIP | 1401 WYNGATE LANE LAKELAND, FL 33809 | | NAME STREET ADDRESS CITY-ST-ZIP | |
| TITLE | D | ☐ Delete | ппы Б | ☐ Change 🔼 Addition |
| NAME STREET ADDRESS | SCHUCK, STEVE 717 W. DAUGHTERY RD | | NAME Street address | |
| CITY-ST-ZIP | LAKELAND, FL 33809 | | CITY-ST-ZIP | |
| TITLE | | ☐ Delete | TITLE | · Change Addition |
| NAME STREET ADDRÉSS | | | NAME STREET ADDRESS | · · · · |
| CITY-ST-ZIP | | | CITY-ST-ZIP | |
| TITLE NAME | | ☐ Delete | TITLE NAME | Change Addition |
| STREET ADDRESS | | | STREET ADDRESS | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | |
| NAME | | ☐ Delete | NAME | Change Addition |
| STREET ADDRESS | - 192 | | STREET ADDRESS | |
| CITY-ST-ZIP | | Delete | CITY-ST-ZIP | ☐ Change ☐ Addition |
| NAME | The state of the s | C. C. Delete | NAME | San Chieva and Conference and the Section of |
| STREET ADDRESS CITY-ST-ZIP | The state of the s | ± ° 286 ° 6 | | Tio Face |
| | 1 | ff Eracij is nempt . | GITT-ST-ZIF | Tu M. 184 1 |
| | | h this filing does not qualify for | the exemption stated in | Section 1.19.07(3)(i), Florida Statutes. I further certify that the information |
| indicated of the co | d on this report or supplemental report i | h this filing does not qualify for is true and accurate and that n powered to execute this report | the exemption stated in ny signature shall have t as required by Chapter | |