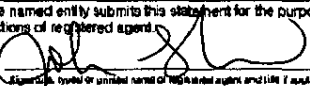


**FILED**  
**May 02, 2003 8:00 am**  
**Secretary of State**

05-02-2003 90425 046 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

70054405

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P02000045577</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                      |                                                                   |                                                                                          |  |
| 1. Entity Name<br><b>ANGEL'S VIDEO, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| Principal Place of Business<br><b>3434 W. COLUMBUS DR.<br/>SUITE 112-113<br/>TAMPA, FL 33607</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          | Mailing Address<br><b>3434 W. COLUMBUS DR.<br/>SUITE 112-113<br/>TAMPA, FL 33607</b> |                                                                   |                                                                                                                                                                           |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          | 3. Mailing Address                                                                   |                                                                   |                                                                                                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          | Suite, Apt. #, etc.                                                                  |                                                                   |                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | City & State                                                                         |                                                                   | 4. FEI Number<br><b>74-3043687</b>                                                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          | Country                                                                              |                                                                   | Applied For:<br><input checked="" type="checkbox"/> Not Applicable                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                      |                                                                   | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                  |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                      |                                                                   | 7. Name and Address of New Registered Agent                                                                                                                               |  |
| <b>CRUZ, OCTAVIO<br/>6016 W. WATERS AVE<br/>SUITE F<br/>TAMPA, FL 33634</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                      |                                                                   | Name<br><b>John Thomas</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>3434 W Columbus Dr Suite 112-113</b><br>City <b>Tampa</b> FL Zip Code <b>33607</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                      |                                                                   | John Thomas 4/30/03                                                                                                                                                       |  |
| (Signature of type of unlisted name of registered agent and title if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                      |                                                                   | (NOTE: Registered Agent is required to sign this statement)                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                      |                                                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                              |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P                                        | <input type="checkbox"/> Delete                                                      |                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>THOMAS, JOHN</b>                      |                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                           |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3434 W. COLUMBUS DR. STE. 112-113</b> |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TAMPA, FL 33607</b>                   |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V                                        | <input type="checkbox"/> Delete                                                      |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>MARTINEZ, GLORIA</b>                  |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3434 W. COLUMBUS DR. STE. 112-113</b> |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TAMPA, FL 33607</b>                   |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | <input type="checkbox"/> Delete                                                      |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | <input type="checkbox"/> Delete                                                      |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | <input type="checkbox"/> Delete                                                      |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other time empowered. |                                          |                                                                                      |                                                                   |                                                                                                                                                                           |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                      |                                                                   | John Thomas, Pres 4/30/03 813-353-4345                                                                                                                                    |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                                                                   | Date Daytime Phone #                                                                                                                                                      |  |