## 2004 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # P02000045284

## FILED Apr 28, 2004 8:00 am Secretary of State 04-28-2004 90204 019 \*\*\*150.00

|  | 04-28-2004 |
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| 1. Entity Name<br>COLONIA                                | e<br>L MANAGER, INC.   |  |  |             |                         | 01202                           | 0017020            | . 1 015                      | 130.00                        |
|--|--|--|--|-------------|-------------------------|---------------------------------|--------------------|------------------------------|-------------------------------|
| Principal Place<br>2200 CORPO<br>SUITE 401<br>BOCA RATON | PRATE BLVD., N.W.  | Mailing Address<br>2200 CORPORATE BLVD,<br>SUITE 401<br>BOCA RATON, FL 33431 | •  |             |                         | 40110    1211 40114 06141 67    | _                  | 0449                         |                               |
| ,  | ace of Business Corporate Blvd.  | 3. Mailing Address 2200 NW Corpora   | ate Blvd.                                      |             |                         |                                 |                    |                              |                               |
| Suite, Apt. Suite 4                                      |  | Suite, Apt. #, etc. Suite 401  |  |             | 03102004                | Chg-P                           | CR2E0              | 34 (10/03)                   | )                             |
| City & State Boca Ra                                     |  | City & State  Boca Raton, F  |  |             | 4. FEI Number 22-385    |                                 |                    |                              | Applied For<br>Not Applicable |
| Zip<br>33431   | Country  | Zip  | Country<br>US                                  |             |                         | of Status Desired               |                    | <b>\$8.75</b> Ac Fee Require | dditional                     |
|  | 6. Name and Address of Current   | <u> </u>   |  |             | 7. Name and             | Address of New                  | Registered A       |                              |                               |
| SUITE 401  | PORATE BLVD., N.W.   |  |  |             |                         | er is Not Acceptab<br>te Blvd., | Suite              | 401                          | de                            |
|  | named entity submits this statement for ions of registered agent.  | r the purpose of changing its re   |  | registere   | ed agent, or bo         | th, in the State of F           | FL<br>lorida. I am | <u> </u>                     |                               |
| SIGNATURE_   | Signature, typed or printed name of registered agent a   | and title if applicable (NOTE: 5   | Registered Agent signatu                       | re tecuired | when minstation         |                                 | DATE               |                              |                               |
| After Ma   | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550.0   | 9. Election Campaign Trust Fund Contrib                                      | n Financing<br>oution.                         | \$5.        | 00 May Be<br>ed to Fees |                                 | -                  |                              |                               |
| TITLE  | OFFICERS AND   | DIRECTORS Delete   | 11.  | T           | ADDITIONS/              | CHANGES TO OF                   | FICERS AND         | DIRECTOR Change              |                               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | DUPREY, LAWRENCE A<br>2200 CORPORATE BLVD NW SI<br>BOCA RATON, FL 33431  | <u> </u>   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          |             |                         |                                 |                    | Onange                       | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | CSD<br>COOK, JOSEPH R<br>2200 CORPORATE BLVD NW SI<br>BOCA RATON, FL 33431   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | CEO         | D                       |                                 |                    | <b>K</b> KChange             | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | PD<br>ADACHE, DANIEL E<br>555 S. FEDERAL HIGHWAY<br>FORT LAUDERDALE, FL 33301  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 550         | S. Fed                  | eral High                       | way                | <b>▲</b> Change              | `                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | VPD<br>KRYSTOFF, JERROLD R<br>555 S. FEDERAL HIGHWAY<br>FORT LAUDERDALE, FL 33301  | ☐ Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 550         | S. Fed                  | eral High                       | way                | K Change                     | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |  | ☐ Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ]^220       |                         | Cook<br>rporate B<br>, FL 3343  |                    | □ Change<br>Suite            | -                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           |  | ` Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |             |                         |                                 |                    | ☐ Change                     | Addition                      |
| indicated  | certify that the information supplied with<br>l on this report or supplemental report is<br>reporation or the receiver or trustee emporation | s true and accurate and that my  | / signature shall h                            | ave the s   | same legal effec        | ct as if made under             | r oath; that I     | am an office                 | er or director                |

changed, or on an attachment with an address, with all other like empowered.

| SIGNATURE: _ | Joseph R. Cook   | 4/22/04 | 561-997-9223    |
|--------------|--|---------|-----------------|
|              | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | Date    | Daylime Phone # |