

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000045211

FILED
Apr 29, 2007
Secretary of State

Entity Name: RED STAR HOLDINGS INC.

Current Principal Place of Business:

13911 LAKESHORE BLVD.
SUITE E
HUDSON, FL 34667

New Principal Place of Business:

Current Mailing Address:

3874 CRESCENT COVE PL
TARPON SPRINGS, FL 34688

New Mailing Address:

FEI Number: 04-3655371

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MENON, SATHISH
3874 CRESCENT COVE PL
TARPON SPRINGS, FL 34688 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P/T () Delete
Name: MENON, SATHISH
Address: 3874 CRESCENT COVE PL
City-St-Zip: TARPON SPRINGS, FL 34688

Title: S/M () Delete
Name: MENON, RADHIKA
Address: 3874 CRESCENT COVE PL
City-St-Zip: TARPON SPRINGS, FL 34688

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P/T (X) Change () Addition
Name: MENON, RADHIKA
Address: 3874 CRESCENT COVE PL
City-St-Zip: TARPON SPRINGS, FL 34688

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RADHIKA MENON

P

04/29/2007

Electronic Signature of Signing Officer or Director

_____ Date