## 1.02000044624

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## **COVER LETTER**

TO: Amendment Section

Division of Corporations			
SUBJECT: SUCHOSKI ASSET N	MANAGEMEN	T, INC.	
DOCUMENT NUMBER: P0200004	4624		
The enclosed Articles of Dissolution and for	ee are submitted for	filing.	
Please return all correspondence concerning	g this matter to the fo	ollowing:	
LOUIS M. MEINERS, JR.			
,	Contact Person)		
ADVOCATE CONSULTING	n/Company)		
9229 DELEGATES ROW, S	• •		
(Address)			
INDIANAPOLIS, IN 46240			
(City/Star	te and Zip Code)		
For further information concerning this mat	ter, please call:		
RACHEL HALL		581-4077	
(Name of Contact Person)	(Area Co	de & Daytime Telephone Number)	
Enclosed is a check for the following amount	nt:		
✓ \$35 Filing Fee  \$\sum \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fed Certified Copy (Additional copy in enclosed)	Certificate of Status &	
MAILING ADDRESS:	_	TREET ADDRESS: Amendment Section	
Amendment Section Division of Corporations		Division of Corporations	
P.O. Box 6327		Clifton Building	

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of	State:		
	SUCHOSKI ASSET MANAGEMENT, INC.			
SECOND:	The document number of the corporation (if known): P02000044624			
THIRD:	The date dissolution was authorized: NOVEMBER 22, 2005			
	Effective date of dissolution <u>if applicable:</u> NOVEMBER 22, 2005  (no more than 90 days after dissolution fi	ile date)		
FOURTH:	Adoption of Dissolution (CHECK ONE)			
	Dissolution was approved by the shareholders. The number of votes cast for was sufficient for approval.	or dissolu	tion	
	Dissolution was approved by of the shareholders through voting groups.			
	The following statement must be separately provided for each voting group ent to vote separately on the plan to dissolve:	titled		
	The number of votes cast for dissolution was sufficient for approval by	05 NOV :	SECRETA DIVISION OF	
	(voting group)	8	2,75	
5	Signature: Lad Duff	05 NOV 30 PM 4: 13	OF STATE IRPORATIONS	
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)			
	PAUL SUCHOSKI			
	(Typed or printed name of person signing)			
	PRESIDENT			
	(Title of person signing)			

Filing Fee: \$35