

TRANSMITTAL LETTER

P02000044558

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Florida Expert Network, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

900005292479--3  
-04/18/02--01031--015  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of

ADDITIONAL COPY REQUIRED

FROM: Thomas P. Misuraca  
Name (Printed or typed)

8922 Jaspers Dr  
Address

Boynton Beach, FL 33437  
City, State & Zip

561-731-5397  
Daytime Telephone number

THOMAS P. MISURACA  
8922 Jaspers Drive  
Boynton Beach, FL 33437

NOTE: Please provide the original and one copy of the articles.

QB 4/24

**Articles of Incorporation**  
of  
**FLORIDA EXPERT NETWORK, INC.**

**Article I - Name**

The name of this corporation is:  
FLORIDA EXPERT NETWORK, INC.

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**Article II - Duration**

This corporation shall have a perpetual existence.

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**Article III - Purpose**

This corporation is organized for the purpose of transacting any and all lawful business.

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**Article IV - Capital Stock**

This corporation is authorized to issue (100) shares of One Dollar par value preferred stock, and (100) shares of One Dollar par value common stock.

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**Article V - Voting Rights**

Except as otherwise provided by law, the entire voting power for the election of directors, and for all other purposes shall be vested exclusively in the holders of the outstanding common shares.

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**Article VI- Preemptive Rights**

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

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## **Article VII - Initial Principal Office, Registered Office and Agent**

The street address of the initial principal office of this corporation is

8922 Jaspers Dr  
Boynton Beach, Florida 33437

The mailing address of the corporation is:

8922 Jaspers Dr  
Boynton Beach, Florida 33437

The initial registered office of this corporation is:

8922 Jaspers Dr  
Boynton Beach, Florida 33437

The name of the initial registered agent of this corporation at that address is  
THOMAS P. MISURACA

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## **Article VIII - Initial Board of Directors**

This corporation shall have TWO directors initially. The number of directors may be either increased or diminished from time to time by the bylaws, but shall never be less than ONE.

The names and addresses of the initial directors of this corporation are as follows:

THOMAS P. MISURACA, 8922 Jaspers Drive, Boynton Beach, FL 33437  
GEORGE W. ZIMMERMAN, SR., 353 Window Rock Drive, Wellington, FL 33414 &  
CHRISTOPHER ZIMMERMAN, 1307 Sunset Drive, Clearwater, FL 33755

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## **Article IX- Incorporator**

The name and address of the person signing these Articles is:

THOMAS P. MISURACA  
8922 Jaspers Drive  
Boynton Beach, FL 33437

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## **Article X – Amendment**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

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IN WITNESS HEREOF, the undersigned has executed these Articles of Incorporation on this 15 day of April, 2002.

  
\_\_\_\_\_  
THOMAS P. MISURACA, Incorporator

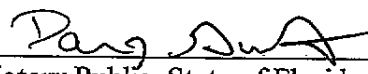
STATE OF FLORIDA            )  
COUNTY OF PALM BEACH )

**BEFORE ME**, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared THOMAS P. Misuraca, known to me and known to me to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS HEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid this 15 day of April, 2002.



Darin J. Gurewitz  
Commission # DD096191  
Expires Feb. 28, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

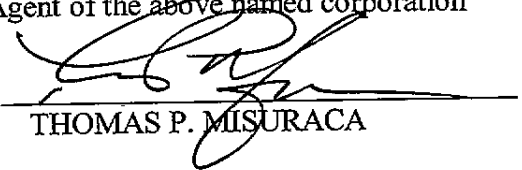
  
\_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires: 2-28-2006

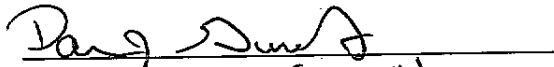
**RIDER TO ARTICLES OF INCORPORATION  
OF  
FLORIDA EXPERT NETWORK, INC.**

I hereby accept the designation of Registered Agent of the above named corporation

Date

4/18/02

  
THOMAS P. MISURACA

  
Witness Darin J. Gurewicz