

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P02000044550

1. Entity Name
SOUTHEASTERN BUSINESS VENTURES GROUP, INC.



Principal Place of Business
1732 S CONGRESS AVE
PALM SPRINGS, FL 33461-2140

Mailing Address
1732 S CONGRESS AVE
PALM SPRINGS, FL 33461-2140

FILED
Jan 19, 2005 08:00 AM
Secretary of State



01142005 No Chg-P CR2E034 (10/03)

4. FEI Number
33-1003881

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

SANON, WILSON
1732 SOUTH CONGRESS AVENUE
LAKE WORTH, FL 33461-2140

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP SANON, WILSON 1732 S CONGRESS AVE PALM SPRINGS, FL 33461
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01/20/05-80043-013 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1-14-2005 5611969104