P02000043985

Florida Department of State

Division of Corporations

Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000096691 9)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. ≥ ∴

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255
Phone: (305)634-3694
Fax Number: (305)633-9696

FLORIDA PROFIT CORPORATION OR P.A.

absolute envitonmental extermination, inc.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

nu 4/23

02000096691



STATE OF FLORIDA ARTICLES OF INCORPORATION

OF

ABSOLUTE ENVIRONMENTAL EXTERMINATING, INC.

The undersigned, acting as incorporators of a corporation under the Florida General Corporation Act, adopt the following Articles of Incorporation: FIRST: The name of the Corporation is:

ABSOLUTE ENVIRONMENTAL EXTERMINATING, INC.

The period of its duration is perpetual. SECOND:

The purpose or purposes for which the corporation is organized are: THIRD:

> To engage in the transaction of any or all lawful business for which Corporations may be incorporated under the provisions of the Florida General Corporation Act.

The aggregate number of shares which the corporation shall have authority to FOURTH: issue is:

One Thousand Shares (1,000) at \$1.00 par value.

The street address of the initial registered and principal office of the Corporation shall be:

3389 SHERIDAN STREET, #303, HOLLYWOOD, FL. 33021

and the name of its initial Registered Agent at such address is:

BRADY G. MITCHELL

BRADY G. MITCHELL

The number of Directors constituting the initial Board of Directors of the SIXTH: Corporation are 2, and the name and address of the persons who are to serve as Directors until the first annual meeting of Shareholders or until their successors are elected and shall qualify are:

> 3389 SHERIDAN STREET, #303, HOLLYWOOD, FL 33021

> ROBERT W. GREENE, 3389 SHERIDAN STREET, #303, HOLLYWOOD, FL 33021

Prepared by: Christine Jacobsen

Southeast Accounting & Tax Services, Inc.

713 East Atlantic Blvd., Pompano Beach, FL 33060

954-941-7328

FIFTH:

02000096691

02000096691

The name and address of each incorporator is:

BRADY G. MITCHELL 3389 SHERIDAN STREET, #303,

Dated: _April 22, 2002

State of Florida: County of Broward:

The foregoing instrument was acknowledged before me this, 22nd, day of APRII CHRISTINE JACOBSEN.

Notary Public

Personally Known X OR Produced Identification Type of Identification Produced

CHRISTINE JACOBSEN MY COMMISSION # CC 788356

BRADY G. MITCHELL, having been designated to act as Registered Agent hereby agrees to act

in this capacity.

Prepared by: Christine Jacobsen Southeast Accounting & Tax Services, Inc. 713 East Atlantic Blvd., Pompano Beach, FL 33060 954-941-7328

02000096691