2005 FOR PROFIT CORPORATION ANNUAL REPORT

Jan 20, 2005 08:00 AM DOCUMENT # P02000043748 **Secretary of State** BIDE A WEE HOMES, INC. Principal Prace of Business Mailing Address 902 SANDPIPER LANE 505 BEACHLAND BLVD. PMB #1-232 VERO BEACH, FL 32963 VERO BEACH, FL 32963 01132005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Appried For 4. FEI Number 01-0675224 Not Applicable \$8.75 Additional 5. Certificate of Status Desired \Box Fee Required 5. Name and Address of Current Registered Agent MCHUGH, JOHN J JR. DO NOT WRITE **333 17TH STREET** SUITE U IN THIS SPACE VERO BEACH, FL 32960 8. The above named entity submits this statement for the outgoing its registered office or registered agent, or both, in the State of Footia. I am tamiliar with, and accept the obligations of registered agent Signature, typediction and hame of region and open and the Tappicable. PICIE Required Agents prouve required life tile total tip DATE \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9, Election Campaign Financing Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE COLES, ROLSTON A LALE //00000186257 01/21/05-80048-025 150.00 902 SANDPIPER LANE STREET ADDRESS CITY ST ZEP VERO BEACH, FL 32963 D TITLE NAME COLES, CHARLES M STREET ADDRESS **1307 S.E. 8TH AVENUE** CITY ST ZIP OKEECHOBEE, FL 34974 TITLE ME STREET ADDRESS DO NOT WRITE CITY ST ZIP IN THIS SPACE TITLE LAME STREET ADDRESS CITY ST ZIP TILE LAME STREET ADDRESS CITY ST ZIP MILE LAME STREET AUGRESS

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1). Fiorida Statutes, I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Abla A Color (Rolston A. Coles)

01-13-05

772-492-6710

Unit To War to #

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