2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jul 07, 2004 8:00 am Secretary of State 07-07-2004 90002 035 ***158.75

| DOCUMENT # P02000043039 1. Entity Name KEEPERS OF THE CASTLE, INC. | | | | | | 07-07-2004 | 90002 035 ***1: | 58.75 | |
|---|------------------------------------|---------------------------|--------------------------|--|--|-------------------|--|---------------------------|--|
| Principal Place of Eusiness Mailing Address 6222 TOWER LN., B-6 SARASOTA, FL 34240 SARASOTA, FL 34240 | | | | | | | 540601 | 16 | |
| 1747 C | lace of Business Cattlemen Road | | 1747 Cattlemen Road | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Chg-P | CR2E034 (10/03) | | |
| City & State | ota. FL | City & State Sarasota, FL | | | 4. FEI Numb 02-058 | | | plied For t Applicable | |
| Zip 34232 | Country | Zip 34232 | Zip Country 34232 | | | of Status Desired | \$8.75 Add | itional | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent Name | | | | |
| CASWELL, CHRIS 6222 TOWER LN., SUITE B-6 SARASOTA, FL 34240 | | | | Paul Marchese Street Address (P.O. Box Number is Not Acceptable) 1747 Cattlemen Road | | | | | |
| | 1 | | } | City | | | FL Zip Code | e | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Paul Marchese 07/01/04 | | | | | | | | | |
| SIGNATURE. Signature, typeg or printed name of regulated agent and title it applicable. (NOTE: Registered Agent signature recurred when reinstailing). DATE | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 Due by September 8, 2004 9. Election Campaign Financing Trust Fund Contribution. | | | | | \$5.00 May Be Added to Fees | | ith s. 607.193(2)(b), ot receive the prior r | | |
| 10. | OFFICERS AN | | 11. | | | CHANGES TO OFFI | DERS AND DIRECTORS | | |
| TITLE NAME | P Delate ITTL MARCHESE, PAUL | | | | resident aul Marche | S A | XX Cháng e | Addition | |
| STREET ADDRESS City-St-Zip | | | | ET ADDRESS 17 | 1747 Cattlemen Road | | | | |
| TITLE | 0.10.0011,12.04240 | ☐ Delete | TITLE | Si | arasota, F | L 34232 | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | * | | | ET AODRESS -ST-ZIP | | | | İ | |
| TITLE NAME STREET ADDRESS | # | | | ET AODRESS | | | Change | ☐ Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS GITY-ST-ZIP | | ☐ Delete | TITLE NAME STREE | II. | | | ☐ Change | Addition | |
| 101.E Name Street audress | | ☐ Dalete | TITLE NAME STREE | ET AUDRESS | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREE | | | | ☐ Change | Addition | |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. SIGNATURE: PAUL MARCHESE 7-1-04 (94) 343-0000 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR. Date Device thought | | | | | | | | | |