

KENNETH L. OLSEN

502 E. TYLER STREET TAMPA, FLORIDA 33602 - 3408

TELEPHONE (813) 223-3657 FAX NUMBER (813) 225-1187 E-MAIL: KLOWORLD@aol.com

April 4, 2002

FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA

02 APR 12 AM 8: 44

OF COUNSEL E. ROBERT MILLER, JR. EDWIN J. BRADLEY

Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Subject: SOUTHERN LANDSCAPE IMAGES

000005205670--2 -04/08/02--01069--003 ******70.00 ******70.00

Dear Sir/Ma'am:

KENNETH L. OLSEN *

*CERTIFIED CIRCUIT COURT MEDIATOR

JOHN G. MILLER

LAURA LEE GLASS

Enclosed is the following:

- An original and one copy of the Articles of Incorporation for Southern Landscape Images.
- An original and one copy of the Certificate designating Registered Agent and place of business for Service of Process and Acceptance of Agent upon whom process may be served.
- 3. A check for the Filing Fee and Certificate in the amount of Seventy (\$70.00) Dollars.

Should you have any questions, please do not hesitate to contact me at the above listed number.

Thank you.

dhn d. Miller

JGM/slj Enclosures

cc: Ms. Cynthia Gail Willis

W-10419



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 12, 2002

KENNETH L. OLSEN, ESQ. ATTN: JOHN G. MILLER 502 E. TYLER STREET TAMPA, FL 33602-3408

SUBJECT: SOUTHERN LANDSCAPE IMAGES

Ref. Number: W02000010419

We have received your document for SOUTHERN LANDSCAPE IMAGES and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date is not acceptable since it is not within five working days of the date of receipt.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6915.

Janice Love-Washington Document Specialist New Filing Section

Letter Number: 002A00021952

ARTICLES OF INCORPORATION OF SOUTHERN LANDSCAPE IMAGES, INC.

02 APR 12 AM 8: 44

ARTICLE ONE - NAME

The name of this corporation is SOUTHERN LANDSCAPE IMAGES, INC.

ARTICLE TWO - DURATION

This corporation shall have perpetual existence commencing on April 17, 2002.

ARTICLE THREE - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE FOUR - CAPITAL STOCK

This corporation is authorized to issue 100 shares of One Dollar (\$1.00) par value common stock that shall be designated as "Common Shares."

ARTICLE FIVE - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 12530 Little Pete Court, Hudson, Florida 34669, and the name of the initial registered agent of this corporation at that address is CYNTHIA GAIL WILLIS.

ARTICLE SIX - INITIAL BOARD OF DIRECTORS

The name and address of the initial Board of Directors of the corporation is: KIM MICHAEL WILLIS and CYNTHIA GAIL WILLIS, 12530 Little Pete Court, Hudson, Florida 34669.

ARTICLE SEVEN - INCORPORATOR

The name and address of the Incorporator signing these articles is: KIM MICHAEL WILLIS, 12530 Little Pete Court, Hudson, Florida 34669.

ARTICLE EIGHT - INDEMNIFICATION

The corporation shall indemnify any Officer or Director or any former Officer or Director, to the full extent permitted by law.

ARTICLE NINE - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Ariticles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conffered upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on the ____ day of March, 2002.

KÍM MICHAEL WILLIS

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BEFORE ME, a Notray of Pulbic authorized to take acknowledgements in the State and County set forth above, personally appeared KIM MICHAEL WILLIS, personally known by me to be the person who executed the foregoing Articles of Incorporation or who has produced \(\frac{\frac{1}{2}\lambda \cdot \lambda \cdot \lambda \cdot \lambda \cdot \lambda \cdot \lambda \cdot \lambda \cdot \cdot \lambda \cdot \cdo

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, this 15° day of March, 2002.

APC'1

NOTARY PUBLIC State of Florida at Large

My commission expires:



CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Sections 48.091 and 607.034, Florida Statutes, the following is submitted:

FIRST that SOUTHERN LANDSCAPE IMAGES, desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 12530 Little Pete Court, Hudson, Florida 34669 has named CYNTHIA GAIL WILLIS, located at 12530 Little Pete Court, Hudson, Florida 34669 as its agent to accept service of process within Florida.

Dated: 3/28/02

KIM MICHAEL WILLIS,

Incorporator

Having been named to accept service of process for the above named corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.

CYNTHIA GAIL VILLIS,

Resident Agent

02 APR 12 AM 8: LL



KENNETH L. OLSEN

502 E. TYLER STREET TAMPA, FLORIDA 33602 - 3408

TELEPHONE (813) 223-3657 FAX NUMBER (813) 225-1187 E-MAIL: KLOWORLD@aol.com

April 4, 2002

FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA

02 APR 12 AM 8: 44

OF COUNSEL E. ROBERT MILLER, JR. EDWIN J. BRADLEY

Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Subject: SOUTHERN LANDSCAPE IMAGES

000005205670--2 -04/08/02--01069--003 ******70.00 ******70.00

Dear Sir/Ma'am:

KENNETH L. OLSEN *

*CERTIFIED CIRCUIT COURT MEDIATOR

JOHN G. MILLER

LAURA LEE GLASS

Enclosed is the following:

- An original and one copy of the Articles of Incorporation for Southern Landscape Images.
- 2. An original and one copy of the Certificate designating Registered Agent and place of business for Service of Process and Acceptance of Agent upon whom process may be served.
- 3. A check for the Filing Fee and Certificate in the amount of Seventy (\$70.00) Dollars.

Should you have any questions, please do not hesitate to contact me at the above listed number.

Thank you.

dhn d. Miller

JGM/slj Enclosures

cc: Ms. Cynthia Gail Willis

W-10419



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 12, 2002

KENNETH L. OLSEN, ESQ. ATTN: JOHN G. MILLER 502 E. TYLER STREET TAMPA, FL 33602-3408

SUBJECT: SOUTHERN LANDSCAPE IMAGES

Ref. Number: W02000010419

We have received your document for SOUTHERN LANDSCAPE IMAGES and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date is not acceptable since it is not within five working days of the date of receipt.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6915.

Janice Love-Washington Document Specialist New Filing Section

Letter Number: 002A00021952

ARTICLES OF INCORPORATION OF SOUTHERN LANDSCAPE IMAGES, INC.

02 APR 12 AM 8: 44

ARTICLE ONE - NAME

The name of this corporation is SOUTHERN LANDSCAPE IMAGES, INC.

ARTICLE TWO - DURATION

This corporation shall have perpetual existence commencing on April 17, 2002.

ARTICLE THREE - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE FOUR - CAPITAL STOCK

This corporation is authorized to issue 100 shares of One Dollar (\$1.00) par value common stock that shall be designated as "Common Shares."

ARTICLE FIVE - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 12530 Little Pete Court, Hudson, Florida 34669, and the name of the initial registered agent of this corporation at that address is CYNTHIA GAIL WILLIS.

ARTICLE SIX - INITIAL BOARD OF DIRECTORS

The name and address of the initial Board of Directors of the corporation is: KIM MICHAEL WILLIS and CYNTHIA GAIL WILLIS, 12530 Little Pete Court, Hudson, Florida 34669.

ARTICLE SEVEN - INCORPORATOR

The name and address of the Incorporator signing these articles is: KIM MICHAEL WILLIS, 12530 Little Pete Court, Hudson, Florida 34669.

ARTICLE EIGHT - INDEMNIFICATION

The corporation shall indemnify any Officer or Director or any former Officer or Director, to the full extent permitted by law.

ARTICLE NINE - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Ariticles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conffered upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on the ____ day of March, 2002.

KIM MICHAEL WILLIS

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BEFORE ME, a Notray of Pulbic authorized to take acknowledgements in the State and County set forth above, personally appeared KIM MICHAEL WILLIS, personally known by me to be the person who executed the foregoing Articles of Incorporation or who has produced \(\frac{\sum_{\lambda}\lambda_{\lam

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, this $\frac{1}{2}$ day of March, 2002. $\frac{1}{2}$

NOTARY POBLIC State of Florida at Large

My commission expires:



CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Sections 48.091 and 607.034, Florida Statutes, the following is submitted:

FIRST that SOUTHERN LANDSCAPE IMAGES, desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 12530 Little Pete Court, Hudson, Florida 34669 has named CYNTHIA GAIL WILLIS, located at 12530 Little Pete Court, Hudson, Florida 34669 as its agent to accept service of process within Florida.

Dated: 3/28/02

KIM MICHAEL WILLIS,

Incorporator

Having been named to accept service of process for the above named corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.

CYNTHIA GAIL WILLIS,

Resident Agen#

02 APR 12 AM O. 1