

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 24, 2003 8:00 am**  
**Secretary of State**

03-24-2003 90178 019 \*\*\*150.00

**DOCUMENT # P02000042578**

**1. Entity Name**  
**HEATHCLIFF MANAGEMENT INCORPORATED**



**Principal Place of Business**  
**160 W. EVERGREEN. STE. 290**  
**LONGWOOD FL 32750**

**Mailing Address**  
**160 W. EVERGREEN. STE. 290**  
**LONGWOOD FL 32750**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number**

**41-2038372**

Applied For

Not Applicable

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**THOMPSON, LEON H**  
**523 SAN SEBASTIAN PRADO**  
**ALTAMONTE FL 32714-2236**

**Name** **Thompson, Leon H.**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**779 Via Milano**  
**Apopka**  
**City** **FL** **Zip Code** **32712**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** *Leon H. Thompson*  
Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**3-21-03**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	D	<input type="checkbox"/> Delete
NAME	THOMPSON, LEON H	
STREET ADDRESS	523 SAN SEBASTIAN PRADO 779 Via Milano	
CITY-ST-ZIP	ALTAMONTE FL 32714-2236 Apopka 32712	
TITLE	D	<input type="checkbox"/> Delete
NAME	THOMPSON, JANICE A	
STREET ADDRESS	523 SAN SEBASTIAN PRADO 779 Via Milano	
CITY-ST-ZIP	ALTAMONTE FL 32714-2236 Apopka 32712	
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CITY-ST-ZIP		

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TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other life empowered.**

**SIGNATURE:**

*Leon H. Thompson*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**3-21-03**

(407) 920 6952

CR2E034 (10/02)