P02000041838

| Requestor's Name) | | | | | |
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| (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| 2323 Wooster Lane, Site 2 | | | | | |
| · Sanibel Island, Fra (Address) | | | | | |
| (Address) 33957 | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| • • • | | | | | |
| (Document Number) | | | | | |
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| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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TRANSMITTAL LETTER

| SUBJECT: PINOCCHIO'S OF SANIBEL, INC. (Name of corporation) | | | | | | |
|---|---|---|---|--|--|--|
| DOCUMENT NUMBER: P02000041838 | | | | | | |
| | | | | | | |
| The enclosed Statement of Change | of Registered | Office/Age | ent and fee are submitted for filing. | | | |
| Please return all correspondence cor | ncerning this r | natter to th | ne following: | | | |
| RONALD S. URKOVICH | | | | | | |
| (Name of person) | | | • | | | |
| LAW OFFICES OF BOMALD S DOW | OVNCH | | | | | |
| LAW OFFICES OF RONALD S. URKOVICH (Name of firm/company) | | | | | | |
| (wante of thinkeon | прану) | | | | | |
| 2323 WOOSTER LANE, SUITE 2 | · | | | | | |
| (Address) | | : | <u> </u> | | | |
| SANIBEL, FLORIDA 33957 | | | | | | |
| (City/state and zip | code) | , , , , , , , , , , , , , , , , , , , | e entre e | | | |
| For further information concerning | this matter, pl | ease call: | | | | |
| Ü | | | | | | |
| RONALD S. URKOVICH | at (_ | 239 | 472-9082 & daytime telephone number) | | | |
| (Name of person) | * · · · · · · · · · · · · · · · · · · · | (Area code | & daytime telephone number) | | | |
| Enclosed is a \$35.00 check made pa | umble to the T | lenartment | of State | | | |
| Enclosed is a \$33.50 check made pa | iyabic to the E | cparmon | or otate. | | | |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Addr Amendment Division of 6 409 E. Gaine Tallahassee, | Section Corporation s Street | | | | |

TO: Amendment Section Division of Corporations

** STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the | e provisions of section | ons 607.0502, 611 | 7.0502, 607.1508, or 617.150 |)8, Florida Statutes, | | |
|----------------------------------|--|--|--|--|--|--|
| this statement of FLORIDA | · - | - | n organized under the laws of ed office or registered agent, | | | |
| of Florida. 1. The name of | the corporation: PIN | IOCCHIO'S OF SA | NIBEL, INC. | | | |
| | | | Y, SANIBEL ISLAND, FLORIDA | A 33957 | | |
| 3. The mailing | address (if different): | | | ************************************** | | |
| 4. Date of incom | rporation/qualificatio | n:APRIL 10, 20 | 02 Document number: | P02000014863 | | |
| | artment of State: | • | d agent and registered office of | 25 3 | | |
| | TIMOTHY J. MURT | | | JAN 13 CRETAR LAHASS | | |
| | 1633 PERIWINKLE WAY, SUITE A SANIBEL ISLAND, FL 33957-4404 | | | | | |
| C The manner of | A count (Coloured) and low | registered office-fif | | | | |
| changed): | RONALD S. URKOV | _ | d agent (if changed) and /or | registered officering | | |
| | | | | | | |
| | SANIBEL ISLAND, F | .O. Box or personal mailb LORIDA 33957 | ox NOT acceptable) | | | |
| The street addragent, as change | ess of its registered of ged will be identical. | office and the stre | et address of the business off | ice of its registered | | |
| Such change w authorized by t | as authorized by resulte board, or the corp | olution duly adopted at the contraction has been | ted by its board of directors o notified in writing of the char | r by an officer so | | |
| (Signature of an office | ROGER L. HANLEY, PRESIDENT (Printed or typed name and title) | | | | | |
| I hereby accept | the appointment ds | registered agent or | and agree to act in this capac atutes relative to the proper of accept the obligation of my merely to reflect a change in has been notified in writing | city. and complete | | |
| Smill | Signature of Registered Agent) | | JANUARY 8, 2003 | | | |
| If signing on beha | of an entity: | | . , | | | |
| RONALD S. UF | (KOVICH | | Registered Agent | | | |

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400 a. .

* * * FILING FEE: \$35.00 * * *