

\$150.00

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P02000040728

1. Entity Name
PELICAN BAY CLUB, INC.



Principal Place of Business

4700 MILLENIA BLVD.
SUITE 340
ORLANDO, FL 32839

Mailing Address

4700 MILLENIA BLVD.
SUITE 340
ORLANDO, FL 32839

FILED

05 MAY -2 PM 5: 36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



02092005 No Chg-P CR2E034 (10/03)

4. FEI Number
43-1982524

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

KIRKLAND, PATRICK B
4700 MILLENIA BLVD. STE 340
ORLANDO, FL 32839

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPST KIRKLAND, PATRICK B 4700 MILLENIA BLVD., STE. 340 ORLANDO, FL 32839
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DO NOT WRITE
IN THIS SPACE

\$15/5

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02.10.05
Date

354-0004
Daytime Phone #