

PO200040531

Chapter Number Only

Requestor's Name  
Edward J. Abramson, P.A.  
Address  
7270 N.W. 12 Street # 580  
Miami, FL 33124  
City State ZIP Phone

(305) 594-4999B

REGISTRATION ONLY

300005253589--6  
-04/11/02--01029--012  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

CORPORATION(S) NAME

Sunrise Trading Corp.

02 APR 11 AM 3:38  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

02 APR 15 PM 2:17  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA  
FILED



Empire Toll Free: 1-800-432-3028

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~~was 10234~~  
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FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

April 11, 2002

EMPIRE

MIAMI, FL

SUBJECT: SUNRISE TRADING CORP.  
Ref. Number: W02000010234

We have received your document for SUNRISE TRADING CORP.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Corporate Specialist  
New Filings Section

Letter Number: 302A00021466

RECEIVED  
02 APR 15 AM 9:25  
DIVISION OF CORPORATIONS

**ARTICLES OF INCORPORATION  
OF  
PURPLE TRADING CORP.**

The undersigned incorporator to these Articles of Incorporation, a natural person, competent to contract, hereby forms a Corporation under the laws of the State of Florida.

FILED  
02 APR 15 PM 12:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I.**

**NAME**

The name of the Corporation shall be **PURPLE TRADING CORP.**

**ARTICLE II.**

**PRINCIPAL OFFICE**

The principal place of business and mailing address of this Corporation shall be: 7270 N.W. 12TH Street, Ste 580 Miami, Florida 33126.

**ARTICLE III.**

**PURPOSES**

The purpose for which the corporation is formed and the business and objects to be carried on and promoted by it are as follows:

To transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

**ARTICLE IV.**

**CAPITAL STOCK**

The maximum number of shares that this corporation is to have outstanding at any one time is Five Hundred (500) shares of common stock, having a nominal or par value of One Dollar (\$1.00) per share. The consideration to be paid for each share shall be fixed by the board of directors but in no event shall be less than \$1.00.

**ARTICLE V.**

**TERM**

This corporation shall commence existence on the date of the filing of these Articles of Incorporation and shall have perpetual existence.

**ARTICLE VI.**

**REGISTERED AGENT AND REGISTERED OFFICE**

The Registered Agent for this corporation shall be Edward J. Abramson, Esq., and the Registered Office shall be located at 7270 N.W. 12 TH Street, Suite 580, Miami, Florida 33126, or at such other place as the Board of Directors shall from time to time direct, with appropriate notice being given to the Secretary of State in accordance with the law.

The aforementioned location does not constitute the principal office.

**ARTICLE VII.**

**DIRECTORS**

This corporation shall have not less than one nor more than three

directors, as set forth in the By-Laws. The names and street addresses of the first board of directors of this corporation which, subject to these Articles of Incorporation, By-Laws of this corporation, and the laws of the State of Florida, shall hold office until its successors have been elected and qualified, are:

**NAME: FABIAN AVICHELLI**

**TITLE: President**

**NAME: MARINA ACERBO DE AVICHELLI**

**TITLE: Vice-President**

#### **ARTICLE VIII.**

#### **INCORPORATOR**

The name and address of the incorporator of these Articles of Incorporation is Edward J. Abramson, Esq., at 7270 N.W. 12 TH Street, Suite 580 Miami, Florida 33126.

#### **ARTICLE IX.**

#### **INSPECTION OF BOOKS AND RECORDS**

The corporation shall from time to time determine whether and to what extent and at what times and places and under what conditions and regulations the accounts and books of the corporation (other than the stock book) or any of them shall be open to inspection of shareholders; and no shareholder shall have the right of inspecting and accounts, book or document of this corporation except as conferred by statute, unless authorized by a resolution of the shareholders or the board of directors.

#### **ARTICLE X.**

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## **INDEMNIFICATION OF OFFICERS AND DIRECTORS**

Every officer and every director of the corporation shall be indemnified by the corporation, as permitted by law, against all expenses and liability, including counsel fees reasonably incurred by or imposed upon him in connection with any proceeding to which he may be a party or in which he may become involved by reason of his being or having been an officer or director of the corporation, whether or not he is an officer or director at the time such expenses are incurred. The foregoing rights of indemnification shall be in addition to and not exclusive of all other rights to which such officer or director may be entitled.

### **ARTICLE XI.**

#### **TELEPHONE MEETING AUTHORIZED**


Members of the board of directors or of any executive committee designated by the board of directors in accordance with law shall be deemed present at any meeting of the board of directors or executive committee, as the case may be, if a conference telephone or similar communications equipment by means of which all persons participating in the meeting can hear and be heard by all other persons, is used.

### **ARTICLE XII.**

#### **AMENDMENT**

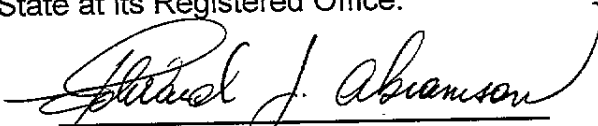
These Articles of Incorporation may be amended in the manner and with the vote provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Miami,  
Dade County, Florida this 5<sup>th</sup> day of April, 2002

  
Edward J. Abramson  
Incorporator

**CERTIFICATE OF ACCEPTING DESIGNATION**  
**AS**  
**REGISTERED AGENT**

I HEREBY CERTIFY that I have accepted the designation as Registered Agent of PURPLE TRADING CORP. and agree to serve as its agent to accept service of process within this State at its Registered Office.


  
Edward J. Abramson, Esq.

STATE OF FLORIDA }

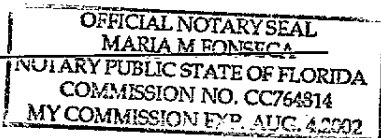
COUNTY OF DADE }

BEFORE ME, the undersigned authority, this day personally appeared Edward J. Abramson to me known to be the individual described in and who executed the foregoing Articles of Incorporation and he acknowledged before me that he signed and executed same for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Miami, Dade County, Florida this 5<sup>th</sup> day of April, 2002.

  
NOTARY PUBLIC, STATE OF FLORIDA  
LARGE

My Commission Expires:



FILED  
APR 15 PM 12:17  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA