

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000040458

**FILED**  
**Feb 02, 2010**  
**Secretary of State**

**Entity Name:** ELAN INTERNATIONAL INC.

**Current Principal Place of Business:**

1839 SW 31ST AVE.  
PEMBROKE PINES, FL 33009

**New Principal Place of Business:**

15885 NW 13TH AVENUE  
MIAMI GARDENS, FL 33169

**Current Mailing Address:**

1839 SW 31ST AVE.  
PEMBROKE PINES, FL 33009

**New Mailing Address:**

15885 NW 13TH AVENUE  
MIAMI GARDENS, FL 33169

**FEI Number:** 45-0474259

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

REIFF, ANDREW L  
135 W. CENTRAL BLVD., SUITE 720  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** SAVIR, ELAN  
**Address:** 15885 NW 13TH AVE  
**City-St-Zip:** MIAMI GARDENS, FL 33169

**Title:** D  
**Name:** BRUNSHWIG, THIERRY  
**Address:** 200 BALD CYPRESS CT  
**City-St-Zip:** LONGWOOD, FL 32779

**Title:** D  
**Name:** BEN EZRA, NOEMIE S  
**Address:** 15885 NW 13TH AVENUE  
**City-St-Zip:** MIAMI GARDENS, FL 33169

**Title:** D  
**Name:** SAVIR, GALIT  
**Address:** 15885 NW 13TH ST  
**City-St-Zip:** MIAMI GARDENS, FL 33169

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TERRY BRUNSCHWIG

VP

02/02/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date