

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000040061

**FILED**  
**Apr 30, 2009**  
**Secretary of State**

**Entity Name:** NORTH GA INTERIORS & EXTERIORS INC.

**Current Principal Place of Business:**

9107 LOWERY ST  
JACKSONVILLE, FL 32226

**New Principal Place of Business:**

**Current Mailing Address:**

9107 LOWERY ST  
JACKSONVILLE, FL 32226

**New Mailing Address:**

FEI Number: 03-0422106

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BLOCKER, SONJA  
9107 LOWERY ST  
JACKSONVILLE, FL 32226 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PT ( ) Delete  
Name: CAIN, SCOTT  
Address: PO BOX 303  
City-St-Zip: HELEN, GA 30545

Title: VS ( ) Delete  
Name: PARSON, KEITH  
Address: 1062 HICKORY FLAT RD  
City-St-Zip: GILLSVILLE, GA 30543

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SCOTT CAIN

PRES

04/30/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date