

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Aug 14, 2003 8:00 am**  
**Secretary of State**

08-14-2003 90071 018 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                        |                                                                          |                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P02000039732</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                        |                                                                          |                                                                                                                                         |  |
| <b>1. Entity Name</b><br><b>PERSONALIZED PERMITS AND COURIER SERVICES INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                        |                                                                          |                                                                                                                                         |  |
| <b>Principal Place of Business</b><br>952 N.W. 66TH AVE<br>MARGATE, FL 33063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                        | <b>Mailing Address</b><br>952 N.W. 66TH AVE<br>MARGATE, FL 33063         |                                                                                                                                         |  |
| <b>2. Principal Place of Business</b><br>952 NW 66 AVE<br>Suite, Apt. #, etc.<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                        | <b>3. Mailing Address</b><br>952 NW 66 AVE<br>Suite, Apt. #, etc.<br>N/A |                                                                                                                                         |  |
| <b>City &amp; State</b><br>MARGATE, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       | <b>City &amp; State</b><br>MARGATE, FL |                                                                          | <b>4. FEI Number</b><br>42-1534702                                                                                                      |  |
| <b>Zip</b><br>33063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | <b>Country</b><br>USA                  |                                                                          | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                  |  |
| <b>6. Name and Address of Current Registered Agent</b><br>HUPAGE, PATRICIA<br>952 N.W. 66TH AVE<br>MARGATE, FL 33063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                        |                                                                          | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE: <u>Patricia A Humpage</u> DATE: <u>08/11/03</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                           |                                                                       |                                        |                                                                          |                                                                                                                                         |  |
| FILING FEE: \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Amended UBR is \$61.25<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                        |                                                                          | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>           |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>             |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | President<br>Patricia A Humpage<br>952 NW 66 AVE<br>MARGATE, FL 33063 |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                       |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                       |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                       |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                       |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                       |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                       |                                        |                                                                          |                                                                                                                                         |  |
| <b>SIGNATURE:</b> <u>Patricia A Humpage</u> <u>08/11/03</u> <u>954 96 82271</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                        |                                                                          |                                                                                                                                         |  |

CF2E034 (10/02)

*Attachment*

# 80138583

*PERSONALIZED PERMITS AND COURIER SERVICES, INC.*

*952 NW 66<sup>th</sup> AVENUE*

*MARGATE FL 33063*

*PHONE: 954-968-2271 FAX: 954-968-3746*

August 11, 2003

Division of Corporation  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee FL 32302-1500

Re: P02000039732

To Whom It May Concern:

Please note we never received the original Corporation Renewal Form, as there are common addresses here with other businesses.

Please accept our payment of \$150.00.

Thank you,

*Patricia Humpage*

Patricia Humpage  
President