

P020000039495

John V. Baum, P.A.  
213 South Swoope Avenue  
Maitland, Florida 32751

City/State/Zip

Phone #

900006307329--1

Office Use Only

\*\*\*\*\*35.00

\*\*\*\*\*35.00

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

FILED  
02 JUL 10 AM 11:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Name change  
Examiner's Initials @ 7/15/02

**ARTICLES OF AMENDMENT**  
**TO**  
**ARTICLES OF INCORPORATION**  
**OF**  
**WIC STORE, INC.**

1. ARTICLE I of the Articles of Incorporation of WIC STORE, INC. amended to read as follows:


**ARTICLE I**

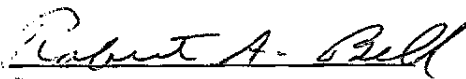
The name of the corporation is:

**QUICK REDEMPTION CENTER, INC.**

2. The foregoing instrument was adopted by the shareholders of this corporation on the 29th day of June, 2002.

IN WITNESS WHEREOF the undersigned President and Secretary of this corporation have executed this Articles of Amendment on June 29, 2002.

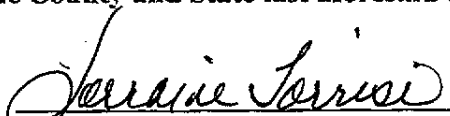
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Secretary  
Robert A. Bell

STATE OF FLORIDA  
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared Tim Johnston and to me known as the person described in and who executed the foregoing instrument and he acknowledged before me that he executed same.

29<sup>th</sup> WITNESS my hand and official seal in the County and State last aforesaid this day of June, 2002.

  
\_\_\_\_\_  
Notary Public

My commission expires:

