## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Apr 14, 2003 8:00 am Secretary of State

| DOCUMENT # アウスのの03 9375<br>1. Entity Name  |  |                               |              |                        |                 | 04-14-2003 90944 049 ***150.00   |                                       |                                |  |
|--|--|-------------------------------|--------------|------------------------|-----------------|--|---------------------------------------|--------------------------------|--|
| First Lawn Ard, Inc.   |  |                               |              |                        |                 |  |                                       |                                |  |
| l 1 m 5-   | f Lawh Mo , and  |                               |              |                        |                 |  |                                       |                                |  |
| <del></del>  |  |                               |              | <i>V</i>               |                 | e action as is   |                                       |                                |  |
| DO NOT WRITE IN THIS SPACE   |  |                               |              |                        |                 | AND THE PARTY OF T |                                       |                                |  |
| DO NOT WRITE IN THIS SPACE   |  |                               |              |                        |                 |  |                                       |                                |  |
| 2 Principal P  | Place of Business                                      | 3. Mailing Address            | <del></del>  | <del></del>            |                 | . , , ,  |                                       |                                |  |
| ,  | usville City   | 6111 NW 27th Terrace          |              |                        | ]               |  |                                       |                                |  |
| Suite, Apt.  |  | Suite, Apt. #, etc.           |              |                        |                 | DO NOT WRITE IN THIS SPACE   |                                       |                                |  |
| N/A<br>City & Stat   | te .   | N/A City & State              |              |                        | 4. F            | El Number  |                                       | Applied For                    |  |
| Gainesville, FL  |  | Gainesville, FL               |              |                        | I .             | 10689054   |                                       | Not Applicable                 |  |
| Zip  | Country U.S.,  | Zip                           | Cour         | •                      | 5. (            | Certificate of Status Desired  |                                       | 5 Additional equired           |  |
| 3265   | 77 0.7,  | 32653                         | U.           | 7                      | 7. Na           | me and Address of Current F  |                                       |                                |  |
| Name   |  |                               |              |                        |                 |  |                                       |                                |  |
| DO NOT WRITE<br>IN THIS SPACE  |  |                               |              | Street Addre           | ess (P.O. B     | E. Flint (P.O. Box Number is Not Acceptable)  27th Terrace   |                                       |                                |  |
|  |  |                               |              | GILI NW 27th Terrace   |                 |  |                                       |                                |  |
|  |  | AGE                           |              |                        |                 |  | ·                                     |                                |  |
|  |  |                               |              | City<br>Gaine          | sville          | 3  | FL Zin                                | o Code<br><b>3265</b> 3        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida |  |                               |              |                        |                 |  |                                       |                                |  |
|  | N. (1.A.   |                               |              |                        |                 |  | -                                     | {                              |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent a | and title if applicable. (NOT | E: Registere | d Agent signature re   | quired when rei | nstating)  | DATE                                  |                                |  |
| 9. This opporation is eligible to satisfy its Intangible January 1 - May 1 Fee is \$150.00   |  |                               |              |                        | )               |  |                                       |                                |  |
| Tax filing requirement and elects to do so.  |  |                               |              |                        |                 | <ol> <li>Election Campaign Fina<br/>Trust Fund Contribution.</li> </ol>  | · - '                                 | \$5.00 May Be<br>Added to Fees |  |
|  | ria on back)   | Make Check Payat              |              |                        | State           |  |                                       |                                |  |
| TITLE  | OFFICERS AND   | DIRECTORS                     | TITL         | · T                    |                 |  |                                       |                                |  |
| NAME   |  |                               | NAM          |                        |                 |  |                                       |                                |  |
| STREET ADDRESS   | Bryan E. Hunt<br>Gill NV 27th Terr                     |                               |              | ET ADDRESS             | ٠               |  |                                       |                                |  |
| CITY-ST-ZIP  | Ginesville, FL 326                                     | 53                            | <del></del>  | - ST-ZIP               |                 |  |                                       |                                |  |
| TITLE<br>NAME  | N  |                               | TITLI<br>NAM |                        |                 |  | · v                                   |                                |  |
| STREET ADDRESS   | NA   |                               |              | ET ADDRESS             |                 | *  | ė                                     |                                |  |
| CITY-ST-ZIP  |  |                               | CITY         | -ST-ZIP                |                 | <u> </u>   | · · · · · · · · · · · · · · · · · · · |                                |  |
| TITLE  |  | ينيد ينسران دامه سنيد         | TITU         |                        | * * * * ******  | official to the second of the  |                                       |                                |  |
| NAME<br>STREET ADDRESS   | NA   |                               | NAM<br>STRE  | ET ADDRESS             |                 |  |                                       | e ,                            |  |
| CITY-ST-ZIP  | , , , , , , , , , , , , , , , , , , ,                  |                               |              | -ST-ZIP                | e               | DO NOT V   | NRITE                                 | * ·                            |  |
| TITLE  |  |                               | TITLE        | l l                    |                 | IN THIS S  | PACE                                  | 7                              |  |
| NAME<br>STREET ADDRESS   | N/A  |                               | NAM          | E<br>ET ADDRESS        |                 |  | // //OL                               |                                |  |
| CITY-ST-ZIP  | / 10 //1<br>}  |                               |              | -ST-ZIP                |                 |  |                                       | . )                            |  |
| TITLE  |  |                               | TITLE        |                        |                 |  |                                       |                                |  |
| NAME   | NIA  |                               | NAM          | 1                      |                 | ÷  |                                       |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | ( ( ) ( ) (  |                               | •            | et address<br>- St-Zip |                 |  | 7                                     | - u                            |  |
| TITLE  | <del> </del>   |                               | TITLE        |                        |                 |  |                                       |                                |  |
| NAME   | l vila   |                               | NAM          | ſ                      |                 |  |                                       | (                              |  |
| STREET ADDRESS   | NA   |                               |              | ET ADDRESS             |                 |  |                                       | 1                              |  |
| CITY-ST-ZIP  |  |                               | CITY         | -ST-ZIP                |                 |  |                                       |                                |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-10-03 (

(352) 375-736

Daytime Phone #