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Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850)205-0381

From: Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305) 634-3694  
Fax Number : (305) 633-9696

FLORIDA PROFIT CORPORATION OR P.A.

ideas & programas cristianos, inc.

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TALLAHASSEE, FLORIDA

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ARTICLE OF INCORPORATION  
OF  
**IDEAS & PROGRAMAS CRISTIANOS, INC.**

The undersigned, has executed the following document as incorporator of the above  
Named Corporation, a corporation organized under the laws of the State of Florida, and  
All the rights, duties, and obligation of undersigned of incorporator, and those of the  
Corporation, are to be determined in accordance with the laws of the State of Florida.

**ARTICLE I : NAME**

The name of this corporation shall be:

**IDEAS & PROGRAMAS CRISTIANOS, INC.**

**ARTICLE II: NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is to do all things  
Which natural persons might or could lawfully do in the premises. This  
corporation shall  
Commence existence upon the filing of these "Articles of incorporation" by the  
Department of State, State of Florida, and shall have perpetual existence.

**ARTICLE III: CAPITAL STOCKS**

The aggregate number of shares, which the corporation shall have authority to  
issue, is the total sum of one hundred 100 shares, having an individual par value  
of 1.00 per share. Unless otherwise stated in these articles, or in an amendment  
to these articles, there shall be one 1 class of this Corporation.

**ARTICLE IV INITIAL CAPITAL**

This corporation shall begin business with a capital of not less than  
one hundred dollars 100.00

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**ARTICLE V TERM OF EXISTENCE**

This Corporation shall have perpetual existence unless dissolved by action of law.

**ARTICLE VI ADDRESS**

This initial post office address of this Corporation in the State of Florida is:

**1220 WYNNEWOOD DR.  
WEST PALM BEACH, FL 33417**

**ARTICLE VII DIRECTORS**

This Corporation shall have not less than ONE 1 Director initially. The number of Directors may be increased from time as the stockholders desire, in accordance with the by-laws hereof, but at no time shall there be a number less than one.

**ARTICLE VIII INITIAL DIRECTORS**

The names and post office address of the First Board of Directors and Officers of this Corporation are as follows:

<b>NAME:</b>	<b>ADDRESS</b>	<b>TITLE</b>
Betsalda Casanova	1220 Wynnewood Dr. West Palm Beach, FL 33417	President/Secretary/Treasurer
Daniel Casanova	1220 Wynnewood Dr. West Palm Beach, FL 33417	Vice President

**ARTICLE IX SUBSCRIBERS**

The name and post office address of each subscriber to these articles of incorporation, the number of shares of stock each agrees to take, and the value of the consideration paid therefore as follows:

<b>NAME</b>	<b>No. of Shares</b>	<b>ADDRESS</b>
Betsaida Casanova	50	1220 Wynnewood Dr. W. Palm Beach, FL 33417
Daniel Casanova	50	1220 Wynnewood Dr. W. Palm Beach, FL 33417

**ARTICLE X REGISTERED NAME OFFICE**

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE AND THE NAME OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION SHALL BE:

Betsaida Casanova  
1220 Wynnewood Dr.  
W. Palm Beach, FL 33417

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Betsaida Casanova  
Betsaida Casanova

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**ARTICLE XI AMENDMENT**

These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at stockholders meeting by a majority of the stockholders.

IN WITNESS WHEREOF, we hereunto set our hands and seals this  
Date 4/4/2002

Betsaida Casanova  
Betsaida Casanova

Daniel Casanova  
Daniel Casanova

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State of Florida County of ~~Brevard~~ *Palm Beach*

I hereby certify that on this day, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgments personally appeared:

Betsalda Casanova

*Betsalda Casanova*

Daniel Casanova

*Daniel Casanova*

To me known to be the person/s described as subscriber/s in and who executed the foregoing articles of Incorporation, and he/the acknowledged before me that he/they subscribed to these articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and county a fore said, this

*Phyllis A. Roberts*



Phyllis A. Roberts  
Commission # 27022220  
Expires Oct. 14, 2005  
Resident Trust  
Admiral Banking Co., Inc.

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