## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

Mailing Address

4445 E. BAY DRIVE

## P02000038101 DOCUMENT #

1. Entity Name

Principal Place of Business

4445 E. BAY DRIVE

DISPATCH SOLUTIONS CORPORATION



Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90167 037 \*\*\*150.00

| SUITE 311<br>CLEARWATER FL 3376   |  | SUITE 311<br>CLEARWATER FL 33764                   | ARWATER FL 33764                               |  |   |  |           |  |                              |  |
|---|--|--|--|--|---|--|-----------|--|------------------------------|--|
| 2. Principal Place of E<br>4625 E.  | Susiness . BAY DRIVE                               | 3. Mailing Address 4625 E. BA                      | Y DRIV   | E  | ,   | L ANDIENDI (II <b>116</b> 114 11411 44111 441  |           | <b>46</b> 1 <b>(16) 1814!</b> 1181\$ 1 | 18181 (181 188)              |  |
| Suite, Apt. #, etc. 50172 22 3  |  | Suite, Apt. #, etc.  SUITE 223                     |  |  | CHECK HERE IF MAKING CHANGES                |  |           |  |                              |  |
| City & State  |  | CLEARWATER, EL.                                    |  |  | 4. FEI                                      | Number 4 - 365157  | 20        | <del></del>                            | oplied For                   |  |
| CLEARWATER FL. Zip Country 33764 PINELLAS   |  | Zip Country 33764 PINZLLAS                         |  | <u> </u>   | 5. Certificate of Status Desired            |  |           |  | ditional                     |  |
|   | ame and Address of Current F                       |  | 1  |  | 7. Name and Address of New Registered Agent |  |           |  |                              |  |
|   |  |  | Name   |  |   | THE WITH THE PARTY OF THE PARTY | ogiotoi e | - ragoni                               |                              |  |
| OLESEN, EILIF L   |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |   |  |           |  |                              |  |
| 7325 NORWICH L  |  | Silect Address (F.O. Box Hamber is Not Accoptable) |  |  |   |  |           |  |                              |  |
| CLEARWATER FL   | ANE 🦣 33764  |  |  |  |   |  |           |  |                              |  |
|   |  |  | City   | · <del></del> -                                    |   |  | F         | Zip Cod                                | e                            |  |
| 8. The above named of the obligations of re   | entity submits this statement for gistered agent.  | the purpose of changing its                        | registered office o                            | r registere  | ed agen                                     | t, or both, in the State of Flo  | orida. La | m familiar with,                       | and accept                   |  |
| SIGNATURE   | yped or printed name of registered agent ar        | nd title if applicable. (NOTE                      | : Registered Agent signa                       | ture required v                                    | when reinst                                 | (ating)  | DATÉ      |  |                              |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Chet's Payable to Florida Department of State |  |  |  |  |   | 9. Election Campaign Fin<br>Trust Fund Contribution  | -         |  | <b>0</b> May Be<br>I to Fees |  |
| 10.   | OFFIÇERS AND D                                     | DIRECTORS  | 11.  |  | ADDI  | TIONS/CHANGES TO OFF   | ICERS A   | ND DIRECTOR                            | 3 IN 11                      |  |
| STREET ADDRESS <b>7325</b> N  | N, EILIF L<br>IORWICH LANE<br>WATER FL 33764       | □ Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>5/0<br>448<br>57-7                            | VER<br>7-60                                 | R TAMES P<br>STREET<br>ERSBURG, FL   | . 33      | □ Change                               | Addition                     |  |
| STREET ADDRESS 11620  | n, martin l<br>Park blyd. apt. 207<br>Ole fl 33772 | □ Delete   | TITLE  NAME  STREET ADDRESS CITY-ST-ZIP        | 0LE<br>1167  | D<br>DEN<br>20 P                            | N, MARTIN L.<br>PARK BLVD., AP<br>DLE, FL. 337   | 7.20      | ' <b>X</b> 1 Unange                    | ☐ Addition                   |  |
| STREET ADDRESS 8 DON  | n, donald L<br>Na drive<br>Brookville ny 11771     | ☐ Delete   | NAME STREET ADDRESS CITY-ST-ZIP                | 732  | E JE  | N. KILIFL.<br>ORWICH LAN<br>WATER FL.  | 15        | Change     ✓ .                         | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   | •  |           | Change                                 | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   |  |           | Change                                 | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   |  |           | Change                                 | Addition                     |  |
| 10 I horobu postifu tha   | The information expedied with t                    | thin filing was and muching for                    | Alam   |  | 4: 440                                      | 0.07(0)(0) Florido Otatoro I   | 4         | waste alone about to                   | · for                        |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Slesen BEMARTIN L. OLESEN 3/27/03 (727)535-0905

CR2E034 (10/02)