## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P02000037473 **DOCUMENT #**

1. Entity Name

CRU& ASSOCIATES INC.



FILED Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90335 007 \*\*\*150.00

|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                      |   |                    |  |                |  |                          |                           |                  |                          |                                       |  |
|--|--|---|--------------------|--|----------------|--|--------------------------|---------------------------|------------------|--------------------------|---------------------------------------|--|
| Principal Place of Business<br>7220 N.W. 36TH STREET, SUITE 528<br>MIAMI FL 33166                                    |  | Mailing Address<br>7220 N.W. 36TH STREET. SUITE 528<br>MIAMI FL 33166 |                    |  |                |  |                          |                           |                  |                          |                                       |  |
|  |  |   |                    |  |                | İ  |                          |                           |                  |                          |                                       |  |
| 2. Principal Place of Business   |  |   | 3. Mailing Address |  |                | ŀ  |                          | (18 11811 <b>48</b> 111 1 | HOMI OCIAN GORDI | HANN IN THE NICHT        | B   C   C   C   C   C   C   C   C   C |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                    |  |                | ☐ CHECK HERE IF MAKING CHANGES           |                          |                           |                  |                          |                                       |  |
| City & State   |  |   | City & State       |  |                | 4. FEIN                                  |                          | -096                      | 9527             | I                        | pplied For<br>ot Applicable           |  |
| Zip  | Country  | Zip   |                    | Country  |                | 5. Certif                                | icate of Stat            |                           |                  | \$8.75 Ad<br>Fee Require |                                       |  |
|  | 6. Name and Address of Current F   | Registere   | ed Agent           |  | 1              | 7. Name                                  | and Addre                | ess of New                | Registered       | <u>'</u>                 |                                       |  |
|  |  |   |                    |  | Name:          |  |                          |                           |                  |                          |                                       |  |
| riera, miguel j<br>7220 n.w. 36th street, suite 528  |  |   | Stree              |  |                | ress (P.O. Box Number is Not Acceptable) |                          |                           |                  |                          |                                       |  |
| MIAMI FL 33166   |  |   |                    |  |                |  |                          |                           |                  |                          |                                       |  |
|  |  |   |                    | City   |                |  | <u> </u>                 |                           | FL               | Zip Cod                  | le .                                  |  |
| 8. The above the obligat   | named entity submits this statement for ions of registered agent.            | gistered office or  | registere          | d agent, o                                     | or both, in th | e State of F                             | Florida. I am            | familiar with,            | and accept       |                          |                                       |  |
| CIONATURE  |  |   |                    |  |                |  |                          |                           |                  |                          |                                       |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent ar                      | nd title if app   | licable. (NOTE: R  | egistered Agent signat                         | ure required w | when reinstatir                          | ng)                      |                           | DATE             |                          | <del></del>                           |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |   |                    |  |                | 9  | Election (<br>Trust Fund | Campaign F<br>d Contribut |                  |                          | 00 May Be<br>to Fees                  |  |
| 10. OFFICERS AND DIRECTORS   |  |   | RS I               | 11.  | · · ·          | ADDITIO                                  | ONS/CHAN                 | GES TO OF                 | FFICERS ANI      | D DIRECTOR               | S IN 11                               |  |
| NAME ·   | D<br>CHRISTIE, HARRY P.E.<br>9041 S.W. 140TH STREET<br>MIAMI FL 33176        |   | ☐ Delete           | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                |  |                          |                           |                  | ☐ Change                 | ☐ Addition                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>RIERA, MIGUEL J P.E.<br>10810 S.W. 38TH STREET<br>MIAMI FL 33165        |   | ☐ Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 4602<br>MIA    | 2 5,1<br>M/,                             | W. 159<br>FL.            | 9 th 1<br>331             | PLACE<br>' 35    | <b>⊠</b> Change          | Addition                              |  |
|  | D<br>FERMANIAN, MARC ANTHONY P.E<br>10633 N.W. 62ND CT.<br>PARKLAND FL 33076 |   | Delete 👡 💂         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                |  |                          |                           | ~                | ☐ Change                 | Addition                              |  |
|  | D<br>Jufko, Phil<br>1235 Larkin Road<br>Spring Hill Fl 34808                 |   | Delete Delete      | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                |  |                          |                           |                  | ☐ Change                 | ☐ Addition                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   | ☐ Delete           | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                |  |                          |                           |                  | □ Change                 | ☐ Addition                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | □ Delete           | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                |  |                          |                           |                  | Change                   | Addition                              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.