2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P02000037463

FILED May 22, 2003 8:00 am Secretary of State 04-30-2003 90323 041 ***150.00

| 1. Entity Nar WILMING | | KEEPERS CORPO | DRATIO | on . | / | | | | | | | |
|---|--|---|--|--|--|---------------------------------|---------------|---|-----------|--------------------|---------------------------------------|-----------------|
| Principal Place 1100 LINTON SUITE C-9 DELRAY BEA | BLVD. | s | Mailing Address 1100 LINTON BLVD. SUITE C-9 DELRAY BEACH FL 33444 | | | | | 55C4298C | | | | |
| 2. Principal I | Place of Busin | ness | 3. Mailing Address | | | | | I INDIA NE BENERAL PROPERTIES DE LA COMPANION | | (1965 COME) (DED) | a 1991, qq qulia 1 90 4 | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | | 4 | 4. FEI Number | | | | - |
| Zip | | Country | Zip | | Coun | itry | 5. | . Certificate of Status Desired | | \$8.75 Ad | Iditional ed | 7 |
| | 6. Name | and Address of Current | Register | ed Agent | | | 7. | Name and Address of New Reg | stered . | Agent | |] |
| | BAD1 | 0V0T74: | | | | Name | | | <u></u> | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| PLANTAT | ion FL 333 | 24 | | | | | | | | | | |
| * * | | | • | | | City | | FL Zip Code | | | | 1 |
| | named entiti tions of regist | | or the purp | oose of changing its | registen | ed office or r | egistered a | agent, or both, in the State of Florid | a. lamı | familiar with | and accept | 1 |
| SIGNATURE | Signature, typed | or printed name of registered agent | and title if app | picable. (NOTE | : Registere | d Agent signature | required when | n reinstitting) | DATE | | | |
| Afte | r May 1, 200 | 1. FEE IS \$150.00 I3 Fee will be \$550.00 Florida Department o | f State | | | | | Election Campaign Finance Trust Fund Contribution. | ing [| | O May Be d to Fees | |
| 10. | | OFFICERS AND | DIRECTO | PRS | 11. | | ^ | ADDITIONS/CHANGES TO OFFICE | RS AND | DIRECTOR | S IN 11 | j _ |
| THILE NAME STREET ADDRESS CITY-ST-ZIP | | IICHAEL ON BLVD. #9 EACH FL 33444 | | Delete | | | | | | ☐ Change | ☐ Addition | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | IARK ON BLVD. #9 EACH FL 33444 | | ☐ Delete | | J | | | | Change | Addition | 88 |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | D WALSH, W 1100 LINT DELRAY B | /ILLIAM ON BLVD. #9 EACH FL 33444 | | ☐ Delate | | | - · <u>-</u> | | | Change | Addition | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | J | | : | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | <u>.</u> | 3 | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | • | ET AODRESS ST-ZIP | | · | | ☐ Change | Addition | |
| 12. I hereby coindicated | ertify that the | information supplied with or supplemental report is | this filing true and | does not qualify for t accurate and that my | the exen | nption stated ure shall have | in Section | 119.07(3)(i), Florida Statules. I furl | her certi | ify that the ir | iformation or director | |

AHACHMUNT 55042900 #702000037463

| Form | 22-4 | } | | n for Employ | | | | rii. | | | |
|--|---|--|---|--|----------------------|-------------------------------------|------------------|--------------------------|---|--|--|
| (Rev. December 2001) | | 2001) | (For use by employers) government age | churches, | EIN | | | | | | |
| Department of the Treasury Internal Revenue Service | | Treasury | ➤ See separate in | our records. | OMB No. 1545-0003 | | | | | | |
| interra | | | | whom the EIN is bein | | op a copy for ye | 741 TECOTOS. | | | | |
| | | | · . | 25 (65 | • | | | | | | |
| اخ | 2 Trade | | siness (if different fro | | | r, trustee, "care o | f" name | | | | |
| clearly | | | · | | 1 | | | | | | |
| 퓡 | 4a Maili | ng address (r | oom, apt., suite no. a | and street, or P.O. bo | () 5a Street a | ddress (if different |) (Do πot ente | r a P.O. box.) | | | |
| print | | | Blud Sute | <u>C-9</u> | <u> </u> | | | | | | |
| | | state, and ZI | | m | 5b City, sta | te, and ZIP code | | | | | |
| 6 | 7)8 /t3 | Dekay Boach, FC 33449 | | | | | | | | | |
| Type | 6 County and state where principal business is located | | | | | | | | | | |
| | 7a Name of principal officer, general partner, grantof, owner, or trustor 7b SSN, ITIN, or EIN | | | | | | | | | | |
| ┪ | Richard C. Ase Executive U. President 135-44-8086 | | | | | | | | | | |
| -1 | | | only one box) | 710V C. 17P | N 32 18 | Estate (SSN of c | | | | | |
| 8a | | proprietor (SS | | | H | Plan administrat | | | | | |
| | _ | ership | /(4) | | | Trust (SSN of gr | • • | | | | |
| | | | form number to be file | d) ► [1307+cx | œγπ.C\ <u>□</u> | National Guard | _ | e/local governme | ent | | |
| | | nal service c | | | | Farmers' coopera | _ | eral government/m | | | |
| | Chur | ch or church- | controlled organization | on ´ | | | | ın tribal governmei | | | |
| | | | ganization (specify) 🕨 | <u> </u> | Gi | oup Exemption N | lumber (GEN) | > | | | |
| g _b | | (specify) | e the state or foreign | country State | | | Foreign com | -thu | | | |
| ΦÜ | | able) where is | | 1 Country State | rida | | Foreign cou | | | | |
| 9 | Doorne | for applying i | (check only one box) | | | se (specify purpo | | | | | |
| ס | | | ess (specify type) | | | of organization (s | | nel 🕨 | | | |
| | | | \$ 13 to 10 t | | Purchased goi | | pecity new typ | Jej | | | |
| | | | Check the box and s | | | t (specify type) | , | | | | |
| | Com | pliance with I | RS withholding regula | ations | Created a pen | sion plan (specify | type) ► | | | | |
| | | (specify) > | | | | Taa ol taa | | | | | |
| 10 | Date bu | siness started | or acquired (month, | | | 11 Closing m | OUTU OL SCCOU | 6 | | | |
| 12 | First dat | e wares or a | | will be paid (month, | dav. vear). Not | | | | income will | | |
| • | first be | paid to nonre | sident alien. (month, | day, year) | | > | NIA | | moonic min | | |
| 13 | Highest | number of en | nployees expected in | the next 12 months. | Note: If the ap | olicant does not | Agricultural | | Other | | |
| | | | | period, enter "-0" | | | (Z) | | <u> </u> | | |
| 14 | | | | ipal activity of your bus | | | | Wholesale-agent/b | _ | | |
| | Con: | | Rental & leasing Manufacturing | Transportation & warel Finance & insurance | · • = · · · | commodation & food her (specify) | d service L | Wholesale-other | ☐ Retail | | |
| _ | | | | · | | | | | | | |
| 15 | indicate | principal line | or merchanoise soio | ; specific construction | work done; p | roducts produced | ; or services ; | provided. | | | |
| 16a | Has the | applicant eve | er applied for an emo | oloyer identification nu | mber for this o | r any other husing | 9557 | ¹ □ Yes | ⊠ No | | |
| | | | complete lines 16b | | | , | | . 🗀 165 | مهر بحر | | |
| 16b | if you ch | necked "Yes" | on line 16a, give app | olicant's legal name ar | d trade name : | shown on prior ap | plication if dif | erent from line 1 | or 2 above. | | |
| _ | Legal na | | | | Trade nan | | | | | | |
| 16c | | | | e where, the applicati | | | | | known. | | |
| | Approxim | ate date when | filed (mo., day, year) | . City | and state where | e filed | Previo | ous EIN | | | |
| _ | ., | 14 11 | 1 1/2 | the death of the death of | Annal de la completa | | | ii | | | |
| - | | | | authorize the named indivi | dual to receive the | entity's EIN and answe | | | | | |
| | hìrd arty | ······································ | | | | | | | signes's telephone number (include area code) | | |
| | ar ty esignee | Address and | ZIP code | | | | Design | nes's fax number (inc | lude area code) | | |
| _ | |] | . •• | | | | (| () | | | |
| Unde | r penalties of | perjury, 1 declare ti | nat I have examined this appli | ication, and to the best of my | knowledge and belief | , it is true, correct, and | complete. | | | | |
| | | \mathcal{N} | | > 0. | _ | $\overline{}$ | | int's telephone number (| include area code) | | |
| Nam | Name and title (type or print clearly) - Kichoto C. Adv. Executive Vice President (W3 1559 - 2101 | | | | | | | | | | |
| Applicant's fax number (include area code) | | | | | | | | | | | |
| | ature > | <u> XX -</u> | + ~ ~ A | | Da | | 8 3 16c | <u>3 1559-2</u> | | | |
| For | Privacy A | ct and Pape | rwork Reduction Ac | t Notice, see separa | te instructions | s. Cat. No. | 16055N | Form SS-4 | (Rev. 12-2001) | | |