## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION               |
|---------------------------|
| FOR                       |
| REINSTATEMEN <sup>®</sup> |



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

**DIVISION OF CORPORATIONS** 

## P02000036883 **DOCUMENT #**

1. Corporation Name

JULISSA MINISTRIES, INC.

| REINSTATEMENT | 03 |
|---------------|----|
|               |    |

FILED

03 OCT 28 AM 10: 32

| Principal Place of Business Mailing Address  |                    |                                      |  | ) n ag=naaa                      | 50 17 12 July 12 1971 57 16 16                              | #####################################  | <u>U.)</u>             |                        |                |                      |  |
|--|--------------------|--------------------------------------|--|----------------------------------|---|--|------------------------|------------------------|----------------|----------------------|--|
|  |                    |                                      | PO BOX 827302<br>SOUTH FLORIDA FL 33062      |                                  |   |  |                        |                        |                |                      |  |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  |                    |                                      |  |                                  | 200024198912<br>10/28/0301035021 **150.00                   |  |                        |                        |                |                      |  |
| New Principal Office Address, If Applicable     New Mailing Office Address, If Applicable  |                    |                                      |  | Applicable                       | 4. Date Incorporated or Qualified To Do Business in Florida |  |                        |                        |                |                      |  |
| Suite, Apt.  | uite, Apt. #, etc. |                                      |  | etc. 5. FEI Number - Applied For |   |  | Suite, Apt. #, etc.    |                        |                |                      |  |
| City & State   | 9                  |                                      | City & State                                 | )                                |   |  | 1 DIDLI TARE           |                        |                | Not Applicable       |  |
| Zip Country Zip  |                    | Zip                                  | Country                                      |                                  |   | 6. CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee required for a Certificate of Status |                        |                        |                |                      |  |
| 7. Names   | and Street Add     | dresses of Each Officer and/         | or Director (Flo                             | rida nonprof                     | it corporat   | tions must list at lea   | st 3 directors)        |                        |                |                      |  |
| Title(s)   | 2                  | Name of Officers<br>and/or Directors | Street Address of E<br>Officer and/or Direct |                                  |   |  | City / State / Zip     |                        |                |                      |  |
| PD   | ARCE, JUL          | ISSA                                 | PO BOX 827302                                |                                  |   |  | SOUTH FLORIDA FL 33082 |                        |                |                      |  |
| VD   | RIVERA, MIGUEL     |                                      |  | PO BOX 827302                    |   |  |                        | SOUTH FLORIDA FL 33082 |                |                      |  |
|  |                    |                                      |  | -                                |   |  |                        |                        | <del></del>    |                      |  |
| .,   |                    |                                      | <u>.                                    </u> |                                  | - <u></u>   |  |                        |                        |                |                      |  |
|  |                    |                                      |  |                                  |   |  |                        |                        |                |                      |  |
|  |                    |                                      |  |                                  | <u></u>   | <u> </u>   |                        |                        | ·              |                      |  |
|  |                    |                                      |  |                                  | <del></del>   |  |                        |                        |                |                      |  |
|  | 8. Nam             | e and Address of Current             | Registered Age                               | ent<br>                          |   | Name   |                        | Address of New Reg     | istered Agent  |                      |  |
| ARCE.  | JULISSA            | e e                                  |  | . <del>-</del> -                 |   | Julie  | 55a- Ar                | is Not Acceptable)     |                |                      |  |
| -  | SW 1 MANO          | )R                                   |  |                                  |   | 504  |                        |                        |                | 20<br>20<br>20<br>20 |  |
| PEMBROKE PINES FL 33027 Suite, Apt. #, Etc.  |                    |                                      |  |                                  |   |  |                        |                        |                |                      |  |
|  |                    |                                      |  |                                  |   | city Pembr   | voke Pi                | nes                    |                | Code<br>3028         |  |
| 10. I, being   | appointed the      | registered agent of the abo          | ve named corpo                               | oration, am f                    | amiliar wit   |  |                        | ion 607.0505, F.S. or  | 617.0505, F.S. |                      |  |
| Signature of Registered Agent Date 10-21-03  |                    |                                      |  |                                  |   |  |                        |                        |                |                      |  |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees |                    |                                      |  |                                  |   |  |                        |                        |                |                      |  |

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Daytime Phone #

## Julissa Ministries, Inc.

October 22, 2003

To whom it may concern:

A couple of weeks ago I received a letter in the mail stating that our company had been revoked. When I called to find out the reason, I was told it was because we never paid the reinstatement fee required by the state. I never received the reinstatement forms in the mail, therefore I wasn't aware of this.

Enclosed you will find a check for \$150.00 to Reinstate Julissa Ministries, Inc.

Sincerely

Jylissa Arce President