## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## FILED May 12, 2003 8:00 am Secretary of State 04-10-2003 90097 008 \*\*\*150.00

| 1. Entity Nan<br>BRYAN A   | ne             | # PO200<br>APPRAISALS, INC   | 003           | 86690   |                        |  |                           |                              |  |                              | -                       |   | . <del></del> 0                    |                |
|--|----------------|--|---------------|---|------------------------|--|---------------------------|------------------------------|--|------------------------------|-------------------------|---|------------------------------------|----------------|
| Principal Place of Business<br>C/O BRYAN A. NEILL<br>1331 B PEPPERTREE TRAIL<br>FORT PIERCE FL 34960 |                |  |               | Mailing Address<br>C/O Bryan A. Nelli.<br>1331 B PEPPERTREE TRAIL<br>FORT PIERCE FL 34950 |                        |  |                           |                              |  |                              |                         |   |                                    |                |
| 2. Principal Place of Business   |                |  |               | 3. Mailing Address  |                        |  |                           |                              | # (BD)(B2† )(( \$6)/B )                      | 1411 SQLN OCH                | ( 11)(  11(1)           | IIII <b>i</b> iii <b>i</b> iii  | 1 14111 <b>31</b> 11 1 <b>11</b> 1 |                |
| Suite, Apt. #, etc.  |                |  |               | Suite, Apt. #, etc.   |                        |  |                           | CHECK HERE IF MAKING CHANGES |  |                              |                         |   |                                    |                |
| City & State   |                |  |               | City & State  |                        |  | 4. FEJ Number 04-366      |                              |  | 789                          | 2                       | <b>-</b>  | Applied For<br>Not Applicable      | •              |
| Zip Country  |                |  | Zip Coun      |   |                        | ntry   | 5. Certificate of State   |                              |  | Desired                      |                         | \$8.75 Ac   |                                    | 1              |
|  | 6. Name        | and Address of Current   | Register      | d Agent   |                        |  |                           | 7. No                        | me and Address                               | of New R                     | gistered /              | \gent_  |                                    | コ              |
|  | ·              | بتيت دريب ه مصد د د  |               |   | =                      | Name   |                           |                              | <del></del>                                  |                              |                         |   | ** = .                             |                |
|  | PPERTREE       |  |               |   |                        | Street Address (P.O. Box Number is Not Acceptable) |                           |                              |  |                              |                         |   |                                    |                |
| FORT PIERCE FL 34950   |                |  |               |   |                        | City   |                           |                              |  |                              | FL                      | Zip Co  | de                                 | $\frac{1}{2}$  |
|  | ions of regist | e submits this statement for ered agent.  Light of printed name of registered agent or printed name of registered name of registered agent or printed name of registered name of registered agent or printed name of registered name of re |               | ·   |                        | d Agent signs                                      |                           |                              | <b>3</b> -                                   | 14-0                         |                         | amillar with  | , and accept                       | T              |
| After  | May 1, 200     | FEE IS \$150.00<br>Florida Department of   | State         |   |                        |  |                           |                              | 9. Election Cam<br>Trust Fund C              |                              |                         | \$5.6<br>I Adde   | OO May Be<br>d to Fees             |                |
| 10.  |                | OFFICERS AND   | DIRECTO       |   | 11.                    |  |                           |                              | ITIONS/CHANGE                                | S TO OFFIC                   | CERS AND                |   |                                    | ]_             |
| TITLE<br>Name<br>Street address<br>City-St-Zip   | BRYA<br>1331   | N NEILL<br>B PEPPERTE<br>PIERCE, F.  | ي<br>د_34     | Delete TRAIL 1950   |                        |  | Brya<br>1331<br>Fort      | iden<br>in A<br>B<br>- Pie   | t<br>Neill<br>Peppertree-<br>croc_FL 3       | Trail<br>1950                | _                       | Change     Ch | Addition                           | CR2E034 (10/02 |
| TITLE<br>NAME<br>SDEET ADDRESS<br>CITY-ST-ZIP  |                | ,  |               | ☐ Delete  |                        |  |                           |                              |  | - · <del>-</del>             |                         | Change  | ☐ Addition                         | CRS            |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP   | . jaran saku   |  |               | □ Deleia  |                        |  |                           | 9 I                          |  |                              |                         | ☐ Change  | Addition                           | -              |
| TITLE<br>VAME<br>STREET ADORESS<br>VITY- ST-ZIP  |                |  |               | ☐ Delete  | TITLE<br>NAME<br>STREE |  | _                         |                              |  | <del></del>                  |                         | ☐ Change  | Addition                           |                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                |  |               | ☐ Delete  |                        |  |                           |                              |  |                              |                         | Change  | Addition                           | 1              |
| TTLE<br>NAME<br>STREET ADDRESS<br>SITY-ST-ZIP  | ٠,             |  |               | ☐ Deleta  |                        | T ADORESS<br>ST-ZIP                                |                           |                              |  |                              |                         | ☐ Change  | ☐ Addition                         | 1              |
| 12. I hereby coindicated of  |                | information supplied with or supplemental report is receiver or trustee among  | this filing o | does not qualify for occurate and that m  | the exem               | nplion state                                       | ed in Sect<br>ave the sal | tion 119                     | 9.07(3)(i), Florida S<br>al effect as if mad | Statutes. I fi<br>e under oa | urther certificate that | ly that the in  | iformation<br>or director          |                |

SIGNATURE:

3-14-03

772-461-2959