

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jul 30, 2003 8:00 am
Secretary of State

07-30-2003 90070 010 ***550.00

DOCUMENT # **P02000036000**

1. Entity Name
Keller Mechanical + Eng, Inc.



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
4442 Holden Rd.

3. Mailing Address
4442 Holden Rd.

DO NOT WRITE IN THIS SPACE

City & State
Lakeland, Fl. 33811

City & State
Lakeland, Fl.

4. FEI Number
03-0427246

Applied For
 Not Applicable

Zip
33811

Country
USA

Zip
33811

Country
USA

5. Certificate of Status Desired **\$8.75** Additional Fee Required

Current Registered Agent
Artman, Stephen H - Esq
925 South Florida Ave.
Lakeland, Fl. 33803

7. Name and Address of Current Registered Agent

Name
Bud Keller

Street Address (P.O. Box Number is Not Acceptable)
1531 Royal Forest Loop

City
Lakeland

State
FL

Zip Code
33811

8. The above named entity submits this statement for the purpose of changing the obligations of registered agent. I am familiar with, and accept

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

New Reg. Agent **7/21/03**

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Florida Department of State.

Financing **\$5.00** May Be Added to Fees
Trust Fund Contribution.

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P Bud L. Keller 1531 Royal Forest Loop Lakeland, Fl. 33811
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP Hubble C. Keller 1531 Royal Forest Loop Lakeland, Fl. 33811
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: **7/21/03**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034B (12/02)