

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 15, 2003 8:00 am**  
**Secretary of State**

01-15-2003 90258 003 \*\*\*150.00

**DOCUMENT # P02000035913**

**1. Entity Name**  
**BEACHCOMBER TCF, INC.**



**Principal Place of Business**  
**11715 LAKE CLAIR CIRCLE**  
**CLERMONT FL 34711**

**Mailing Address**  
**11715 LAKE CLAIR CIRCLE**  
**CLERMONT FL 34711**

**00002746**



**2. Principal Place of Business**  
**1295 W. HIGHWAY 50**

**3. Mailing Address**  
**SAME**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**SUITE A**

**City & State**  
**CLERMONT FL.**

**City & State**

**4. FEI Number**  
**01-0630655**

**Applied For**  
**Not Applicable**

**Zip**

**Country**

**Zip**

**Country**

**34711**

**USA**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**ALLEN, DAVID**  
**11715 LAKE CLAIR CIRCLE**  
**CLERMONT FL 34711**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
**Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **PD** ☐ **Delete**  
**NAME** **ALLEN, DAVID**  
**STREET ADDRESS** **11715 LAKE CLAIR CIRCLE**  
**CITY-ST-ZIP** **CLERMONT FL 34711**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VD** ☐ **Delete**  
**NAME** **ERICKSON, NILS**  
**STREET ADDRESS** **7023 SOUTH ATLANTIC AVENUE**  
**CITY-ST-ZIP** **NEW SMYRNA BEACH FL 32169**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **SD** ☐ **Delete**  
**NAME** **CLAWGES, ERIC**  
**STREET ADDRESS** **PO BOX 560131**  
**CITY-ST-ZIP** **MONTVERDE FL 34756**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED** **DAVID E. ALLEN**

**01/11/2013 352-241-8100**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)