## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Apr 28, 2003 8:00 am Secretary of State

| 1. Entity Nan<br>SALBO C                     | ne                        | # P02000035<br>ITION  | 322                      | V  |                           |  | 04-28-2001   | 3 91300 034 ***           | 150.00                       |  |
|--|---------------------------|---|--------------------------|--|---------------------------|--|--|---------------------------|------------------------------|--|
| Principal Plac<br>3278 LINCOL<br>COOPER CITY | N WAY                     | <b>3</b>  | 3278 LINCOL              | Mailing Address -3278 LINCOLN WAY -COOPER CITY, FL 33206 |                           |  | 11024067   |                           |                              |  |
| 2. Principal Place of Business               |                           |   | 3. Mailing Ad            | 3. Mailing Address                                       |                           |  |  |                           |                              |  |
| Suite, Apt. #, etc.                          |                           |   | Suite, Apt. #, etc.      |  |                           |  | CHECK HERE IF MAKING CHANGES   |                           |                              |  |
| City & State                                 |                           |   | City & State             |  |                           | 4  | 4. FEI Number Applied For Not Applied For Not Applied For  |                           |                              |  |
| <b>Z</b> ip                                  | p Country                 |   | Zip                      | Cou  | un <b>iry</b><br>. "      | 5  | Certificate of Status Desired  | □ \$8.75 Add              | ditional<br>d                |  |
|  | 6. Name                   | Registered Ager   | nt .                     |  | 7                         | . Name and Address of New Reg                      | istered Agent  |                           |                              |  |
| JOVANOVIC, DOUGLAS ESQ.                      |                           |   |                          |  | Name                      |  |  |                           |                              |  |
| 17 SOUTHE<br>POMPANO                         |                           |   |                          |  | Street A                  | Street Address (P.O. Box Number iş Not Acceptable) |  |                           |                              |  |
|  |                           |   |                          |  | City                      |  |  | FL Zip Cod                | e                            |  |
|  | named entitions of regist |   | or the purpose of o      | changing its registe                                     | ered office or            | registered   | agent, or both, in the State of Floric   | ta. I am familiar with,   | and accept                   |  |
| SIGNATURE .                                  | Signature, typed          | Or printed name of registered agent                                   | and title if applicable. | (NÔTE: Registe   | ned Agentsignalı          | ine required whe                                   | en minstating)   | DATE                      |                              |  |
| After  | May 1: 200                | II FEE IS \$150.00<br>33 Fee will be \$550.00<br>5 Florida Department |                          |  |                           |  | Election Campaign Finan     Trust Fund Contribution.   | □ Added                   | <b>0</b> May Be<br>d to Fees |  |
| 10.  |                           | OFFICERS AND  | DIRECTORS                | 11   | i.                        |  | ADDITIONS/CHANGES TO OFFICE  | ERS AND DIRECTOR          | S IN 11                      |  |
| TIFLE<br>NAME                                | DPST<br>SALBO, D          | ANIEL   |                          | 1  | TLE<br>NAE                |  |  | ☐ Change                  | ☐ Addition                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                | 3278 LINC<br>COOPER       | OLŇ WAY<br>CITY, FL 33206   |                          | A  | REET ADDRESS<br>TY-ST-ZIP |  |  |                           |                              |  |
| TITLE<br>NAME                                |                           |   |                          | 22.00  | TLE                       |  | MESIDENT<br>UTAL SALBO   | ☐ Change                  | <b>X</b> Addition            |  |
| STREET ADDRESS<br>CITY-ST-ZP                 |                           |   |                          |  | REET ADDRESS<br>1y-st-zip | 3279   | 8 LINCOLN WAY  | ? <i>20</i> 6             |                              |  |
| TITLE  |                           | * ******* ****** *********************                                |                          | Delete10   | TLE ~                     | gas see s  | and the second s |                           | ☐ Addition                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                |                           |   |                          | 8  | REET ADDRESS<br>Ty-St-Zip |  |  |                           |                              |  |
| TITLE .                                      |                           |   |                          |  | ILE<br>NAE                |  |  | ☐ Change                  | ☐ Addition                   |  |
| STREET ADDRESS<br>City-St-2IP                |                           |   |                          | H  | REET ADDRESS<br>IY-ST-ZIP |  |  |                           |                              |  |
| TITLE<br>NAME                                |                           |   |                          |  | ILE<br>NME                |  | -  | ☐ Change                  | Addition                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP                |                           |   |                          | ij   | REET ADDRESS<br>IV-ST-ZIP |  |  |                           |                              |  |
| TITLE<br>NAME                                |                           |   |                          | A  | TLE<br>VME                |  |  | Change                    | Addition                     |  |
| STREET ADDRESS CITY-ST-ZP                    |                           |   |                          | sī   | HEET ADDRESS<br>IV-S1-ZIP |  | •  |                           |                              |  |
|  | Lertify that the          | information supplied with   | this filing does no      | <u> </u>   |                           | ed in Sectio                                       | n 119.07(3)(i), Florida Statutes. I fu   | rther certify that the in | formation                    |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

DAMER SALBO 4/22/03 954-732-8972